

JEREMIAH 23:4. ESV



I WILL SET SHEPHERDS OVER THEM WHO WILL CARE FOR THEM, AND THEY SHALL FEAR NO MORE, NOR BE DISMAYED, NEITHER SHALL ANY BE MISSING, DECLARES THE LORD.



✝ **Sunday, July 21, 2024** ✝

✝ **Ninth Sunday After Pentecost** ✝

✝ **Traditional Service – 8:30 am** ✝

## Welcome in Jesus' Name

May God richly bless you as you worship Him. If you are a guest with us, we want you to feel welcome; you honor us with your presence, and we are glad to have you here. Please fill out the Attendance Registration located in your bulletin. Prayer requests can also be made on the same insert. If you have a specific prayer request that you would like the Pastor to pray for during the Prayers of the Church, please fill out the bulletin insert and give it to an usher, who will then deliver it to the Pastor.

### Holy Communion

We celebrate the Lord's Supper as part of our worship service, on the 1<sup>st</sup> & 3<sup>rd</sup> Sunday of the month during the 8:30am service and the 2<sup>nd</sup> & 4<sup>th</sup> Sunday during the 10:30am service.

We invite those who share our confession of faith, namely, that Jesus is truly present in, with & under the bread and wine for the forgiveness of sins, life, and salvation to commune with us. Those who share a different confession or have not yet been instructed in the Lord's

Supper are welcome to come forward and receive a blessing. We offer individual cups. The light-colored cups in the center are grape juice instead of wine. Pastor will be available prior to the worship service to answer any questions about Holy Communion.

### To Our Guests

We often have guests in worship from all over the world. Please introduce yourself to Pastor or a Greeter before or after the worship service.

### Restrooms

Restrooms and changing tables are located out the back of the sanctuary and down the hallway.

Out of respect for your fellow worshippers & those who have diligently prepared for this worship service, we ask that you **silence your cell phones** & keep conversation to a minimum prior to the service.

***Large Print Bulletin: If you desire a sight-saving bulletin, please ask an usher.***

***Flowers on the Altar are given to the Glory of God by Lydia's Fellowship.***

## Prelude: "The King of Love My Shepherd Is" by Dale Wood

### Welcome and Announcements

### Opening Hymn - The Church's One Foundation

LSB #644 sts. 1, 3, 5



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;  
3 Though with a scorn - ful won - der The world sees her op - pressed,  
5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.  
By schisms rent a - sun - der, By her - e - sies dis - tressed,  
And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;  
Yet saints their watch are keep - ing; Their cry goes up, "How long?"  
O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.  
And soon the night of weep - ing Shall be the morn of song.  
That we, like saints be - fore us, May see You face to face.

Text: Samuel J. Stone, 1839-1900, alt.  
Tune: Samuel S. Wesley, 1810-76  
Text and tune: Public domain

*Please stand*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

## **Kyrie**

152

**P** In peace let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace from above and for our salvation let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** **Lord, have mercy.**

**P** Help, save, comfort, and defend us, gracious Lord.

**C** **Amen.**

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Please be seated*

## Old Testament

*Jeremiah 23:1-6*

**A** God speaks both words of wrath and mercy. When we fear that we are being led astray, do not be dismayed for God is paying attention. Here He promises that He will deal harshly with those who mislead His people, but promises restoration to those who are faithful. Therefore, do not fear for God is in control. The Old Testament reading is from Jeremiah chapter 23:

<sup>1</sup>“Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. <sup>3</sup>Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

<sup>5</sup>“Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’”

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Epistle**

*Ephesians 2:11-22*

**A** Jesus is our cornerstone, and in Him we are joined together through His suffering, death, and resurrection. His act on the cross brought us into that everlasting promise of eternal life, and we can take comfort in knowing we are His. The Epistle is from Ephesians chapter 2:

<sup>11</sup>Remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— <sup>12</sup>remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility <sup>15</sup>by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, <sup>16</sup>and might reconcile us both to God in one body through the cross, thereby killing the hostility. <sup>17</sup>And he came and preached peace to you who were far off and peace to those who were near. <sup>18</sup>For through him we both have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, <sup>20</sup>built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, <sup>21</sup>in whom the whole structure, being joined together, grows into a holy temple in the Lord. <sup>22</sup>In him you also are being built together into a dwelling place for God by the Spirit.

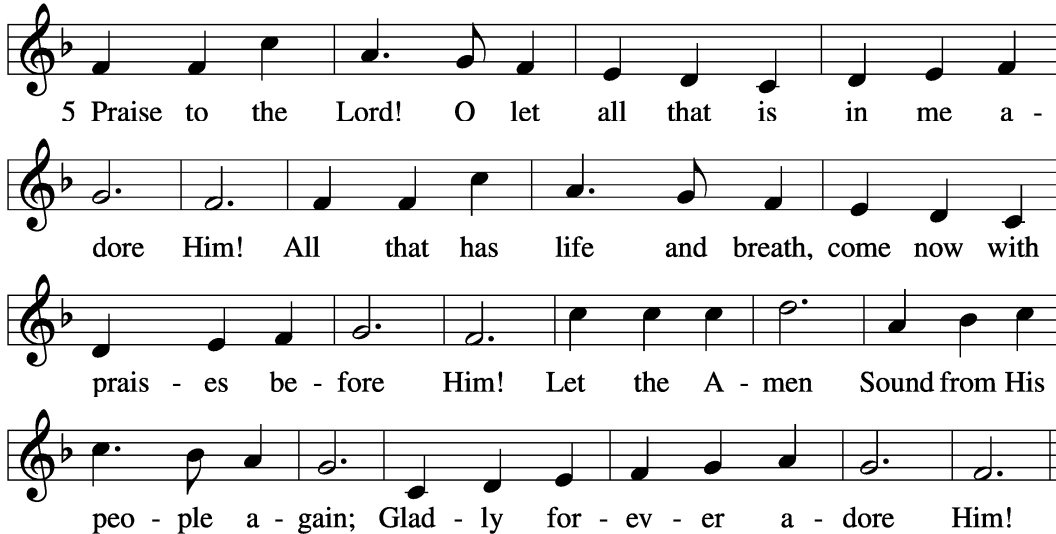
**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

## Alleluia and Verse - Praise to the Lord

LSB #790 st. 5



5 Praise to the Lord! O let all that is in me a -  
dore Him! All that has life and breath, come now with  
prais - es be - fore Him! Let the A - men Sound from His  
peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Text: Joachim Neander, 1650–80; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Ander Theil Des Erneuereten Gesang-Buchs, 1665, Stralsund  
Text and tune: Public domain

## Holy Gospel

Mark 6:30–44

- P** The Holy Gospel according to St. Mark, the sixth chapter.  
**C** **Glory to You, O Lord.**

<sup>30</sup>The apostles returned to Jesus and told him all that they had done and taught. <sup>31</sup>And he said to them, “Come away by yourselves to a desolate place and rest a while.” For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a desolate place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. <sup>34</sup>When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. <sup>35</sup>And when it grew late, his disciples came to him and said, “This is a desolate place, and the hour is now late. <sup>36</sup>Send them away to go into the surrounding countryside and villages and buy themselves something to eat.” <sup>37</sup>But he answered them, “You give them something to eat.” And they said to him, “Shall we go and buy two hundred denarii worth of bread and give it to them

to eat?”<sup>38</sup> And he said to them, “How many loaves do you have? Go and see.” And when they had found out, they said, “Five, and two fish.”<sup>39</sup> Then he commanded them all to sit down in groups on the green grass.<sup>40</sup> So they sat down in groups, by hundreds and by fifties.<sup>41</sup> And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all.<sup>42</sup> And they all ate and were satisfied.<sup>43</sup> And they took up twelve baskets full of broken pieces and of the fish.<sup>44</sup> And those who ate the loaves were five thousand men.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### **Nicene Creed**

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.**



*Please be seated*

## Sermon Hymn - The King of Love

LSB #709



1 The King of love my shep - herd is, Whose good - ness  
2 Where streams of liv - ing wa - ter flow, My ran - somed  
3 Per - verse and fool - ish oft I strayed, But yet in  
4 In death's dark vale I fear no ill With Thee, dear



fail - eth nev - er; I noth - ing lack if  
soul He lead - eth And, where the ver - dant  
love He sought me And on His shoul - der  
Lord, be - side me, Thy rod and staff my



I am His And He is mine for - ev - er.  
pas - tures grow, With food ce - les - tial feed - eth.  
gent - ly laid And home re - joic - ing brought me.  
com - fort still, Thy cross be - fore to guide me.

- 5 Thou spreadst a table in my sight;  
Thine unction grace bestoweth;  
And, oh, what transport of delight  
From Thy pure chalice floweth!
- 6 And so through all the length of days  
Thy goodness faileth never;  
Good Shepherd, may I sing Thy praise  
Within Thy house forever!

Text: Henry W. Baker, 1821-77  
Tune: Irish, c. 18th cent.  
Text and tune: Public domain

## Sermon



## Sanctus - Holy, Holy, Holy

LSB #507 st. 4

4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

All Thy works shall praise Thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: "4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! All Thy works shall praise Thy name in earth and sky and sea. Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y! God in three per - sons, bless - ed Trin - i - ty!"

Text: Reginald Heber, 1783-1826  
Tune: John B. Dykes, 1823-76  
Text and tune: Public domain

## Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord’s Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

**Pax Domini**

LSB 163

**P** The peace of the Lord be with you always.

**C** Amen.

**Agnus Dei - Lamb of God**

LSB #550 sts. 1, ref



1 Your on - ly Son, no sin to hide, But You have



sent Him from Your side To walk up - on this guilt - y




sod, And to be - come the Lamb of God.

*Refrain*



O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of God!



O wash me in His pre - cious blood, My Je - sus Christ, the Lamb of God.

Text and tune: Twila Paris, 1958  
© 1985 Straightway Music, admin. EMI. Used by permission: LSB Hymn License no. 110000826

*Please be seated*

## Consider the following as you approach for Communion

*St. Paul reminds us that it is important to examine ourselves and prepare our hearts and minds for the rightful reception of the Lord's Supper. To help with this process, please prayerfully consider the following three questions.*

- 1. Do you believe that you are a sinner in need of a Savior?*
- 2. Do you believe that Jesus died for your sins and that true life and forgiveness come only through Him?*
- 3. Do you believe that Jesus' true body and blood are present in, with, and under the bread and wine for the forgiveness of sins?*

*Dear Savior, at Your gracious invitation we come to Your table to eat and drink Your holy body and blood. Let us find favor in Your eyes to receive this holy Sacrament in faith for the salvation of our souls and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen*

## Distribution

*Please stand*

## Post-Communion Collect

- P** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

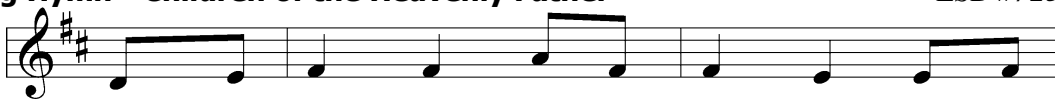
## Benediction

*LSB 166*

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

## Closing Hymn - Children of the Heavenly Father

LSB #725



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly  
2 God His own doth tend and nour - ish; In His  
3 Nei - ther life nor death shall ev - er From the  
4 Though He giv - eth or He tak - eth, God His



in His bos - om gath - er; Nest - ling bird nor star in  
ho - ly courts they flour - ish. From all e - vil things He  
Lord His chil - dren sev - er; Un - to them His grace He  
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge e'er was giv - en.  
spares them; In His might - y arms He bears them.  
show - eth, And their sor - rows all He know - eth.  
sole - ly To pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832-1903; tr. Ernst W. Olson, 1870-1958  
Tune: Lofsånger och andeliga visor, 1873, Sweden  
Text: Public domain  
Tune: Public domain

## The Dismissal

- P** Go in peace and serve the Lord.
- C** Thanks be to God!

## Postlude: "Voluntary in A major" by Phil Lehenbauer

**LCMS**Foundation  
TODAY | TOMORROW | FOREVER

To create the appropriate estate plan requires the use of your personal attorney. However, for some, that prospect creates anxiety. To take a first step toward working with your attorney, it is essential that you have specific goals about what you want to accomplish, identifying some of the more difficult issues associated with your plan. Your LCMS Foundation Gift Planning Counselor can help you think about these goals for working with your attorney. Contact Tony Hunt at 260-222-1291 or [tony.hunt@lfnd.org](mailto:tony.hunt@lfnd.org)

## Acknowledgments

Divine Service, Setting One from Lutheran Service Book  
Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®),  
copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.  
Created by Lutheran Service Builder © 2024 Concordia Publishing House.

## ***Opportunities at Shepherd of the Coast***

✠8:30 am – A traditional worship service in the classic Lutheran liturgical style.  
✠10:30 am – Praise Service – A contemporary worship service that is geared to families with young children.

**Officiating today: Pastor Ken Susskraut**

### **Church Staff**

**Pastor: Chad Czischke**

**Office Phone: 954-772-8010 ext. 222**

**Cell: 313-378-5833**

**Email: [pastorc@shepherdofthecoast.org](mailto:pastorc@shepherdofthecoast.org)**

**School: Principal: David Harvin**

**Office Phone: 954-772-5468, ext. 228**

**Email: [धारविन@shepherdofthecoast.org](mailto:धारविन@shepherdofthecoast.org)**

**Early Childhood Center Director: Faith Grambow**

**Office Phone: 954-772-5468, ext. 224**

**Email: [fgrambow@shepherdofthecoast.org](mailto:fgrambow@shepherdofthecoast.org)**



1901 E. Commercial Boulevard  
Fort Lauderdale, Florida 33308  
**Church** 954-772-8010 +  
**School** 954-772-5468  
**FAX** 954-772-2232