

I am  
the bread of life.  
He who comes to me  
will never go  
hungry....

John 6:35



✠ **Sunday, August 4, 2024** ✠  
✠ **Eleventh Sunday After Pentecost** ✠  
✠ **Praise Service – 10:30 am** ✠

## Welcome in Jesus' Name

May God richly bless you as you worship Him. If you are a guest with us, we want you to feel welcome; you honor us with your presence, and we are glad to have you here. Please fill out the Attendance Registration located in your bulletin. Prayer requests can also be made on the same insert. If you have a specific prayer request that you would like the Pastor to pray for during the Prayers of the Church, please fill out the bulletin insert and give it to an usher, who will then deliver it to the Pastor.

### Holy Communion

We celebrate the Lord's Supper as part of our worship service, on the 1<sup>st</sup> & 3<sup>rd</sup> Sunday of the month during the 8:30am service and the 2<sup>nd</sup> & 4<sup>th</sup> Sunday during the 10:30am service.

We invite those who share our confession of faith, namely, that Jesus is truly present in, with & under the bread and wine for the forgiveness of sins, life, and salvation to commune with us. Those who share a different confession or have not yet been instructed in the Lord's

Supper are welcome to come forward and receive a blessing. We offer individual cups. The light-colored cups in the center are grape juice instead of wine. Pastor will be available prior to the worship service to answer any questions about Holy Communion.

### To Our Guests

We often have guests in worship from all over the world. Please introduce yourself to Pastor or a Greeter before or after the worship service.

### Restrooms

Restrooms and changing tables are located out the back of the sanctuary and down the hallway.

Out of respect for your fellow worshippers & those who have diligently prepared for this worship service, we ask that you **silence your cell phones** & keep conversation to a minimum prior to the service.

***Large Print Bulletin: If you desire a sight-saving bulletin, please ask an usher.***

***Flowers on the Altar are given to the Glory of God by Mike and Roberta Murphy in memory of her mother's birthday***

## **Prelude by Mark and Phil**

## **Welcome and Announcements**

*Please Stand*

## **Opening Song**

*Our God Saves*

In the name of the Father, in the name of the Son  
In the name of the Spirit, Lord, we come  
We're gathered together to lift up Your Name  
To call on our Savior to fall on Your grace

Hear the joyful sound of our offering  
As Your saints bow down, as Your people sing  
We will rise with You, lifted on Your wings  
And the world will see that

Our God saves, our God saves  
There is hope in Your name  
Mourning turns to songs of praise  
Our God saves, our God saves

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

## **Kyrie**

152

**P** In peace let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace from above and for our salvation let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** **Lord, have mercy.**

**P** Help, save, comfort, and defend us, gracious Lord.

**C** **Amen.**

## Gloria in Excelsis

LSB #803 st. 3

△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,  
Well - spring of the joy of liv - ing, O - cean - depth of hap - py rest!  
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di - vine:  
Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

Text: Henry Van Dyke, 1852-1933, alt.  
Tune: Ludwig van Beethoven, 1770-1827; adapt. Edward Hodges, 1796-1867  
Text and tune: Public domain

## Salutation and Collect of the Day

- P** The Lord be with you.  
**C** And with thy spirit.

- P** Let us pray.  
Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

*Please be seated*

## Old Testament

*Exodus 16:2-15*

- A** Despite our grumbling, God still provides. Yet, even in His provisions we still run the risk of complaining. For a moment, stop and reflect on what God has given you, and quietly in your heart and soul truly thank Him. Don't let the grumbling block your faith in God. The Old Testament reading is from Exodus chapter 16:

<sup>2</sup>The whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, <sup>3</sup>and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

<sup>4</sup>Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. <sup>5</sup>On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” <sup>6</sup>So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, <sup>7</sup>and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” <sup>8</sup>And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

<sup>9</sup>Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” <sup>10</sup>And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. <sup>11</sup>And the LORD said to Moses, <sup>12</sup>“I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”

<sup>13</sup>In the evening quail came up and covered the camp, and in the morning dew lay around the camp. <sup>14</sup>And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. <sup>15</sup>When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Ephesians 4:1-16*

**A** One Lord, One Faith, One Baptism...joined and held together...in Christ! Paul's intent is to remind the people that we should be one in the Lord through faith and God's Word. In this oneness, we should be walking in a manner worthy of our calling, which is a calling of faith in the Holy Spirit. How are we doing? The Epistle is from Ephesians chapter 4:

<sup>1</sup>I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>eager to maintain the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit—just as you were called to the one hope that belongs to your call— <sup>5</sup>one Lord, one faith, one baptism, <sup>6</sup>one God and Father of all, who is over all and through all and in all. <sup>7</sup>But grace was given to each one of us according to the measure of Christ's gift. <sup>8</sup>Therefore it says,

“When he ascended on high he led a host of captives,  
and he gave gifts to men.”

<sup>9</sup>(In saying, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? <sup>10</sup>He who descended is the one who also ascended far above all the heavens, that he might fill all things.) <sup>11</sup>And he gave the apostles, the prophets, the evangelists, the pastors and teachers, <sup>12</sup>to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup>until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, <sup>14</sup>so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. <sup>15</sup>Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, <sup>16</sup>from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

**A** This is the Word of the Lord.

**C** **Thanks be to God**

*Please stand*

Lord, prepare me to be a sanctuary  
Pure and holy, tried and true  
With thanksgiving, I'll be a living  
Sanctuary for You

## Holy Gospel

*John 6:22-35*

**P** Jesus is the bread of Life. He is the true Messiah sent from Heaven. God's holy manna given for our salvation. The Holy Gospel is from John chapter 6:

<sup>22</sup>On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. <sup>23</sup>Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. <sup>24</sup>So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

<sup>25</sup>When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” <sup>26</sup>Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup>Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.” <sup>28</sup>Then they said to him, “What must we do, to be doing the works of God?” <sup>29</sup>Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” <sup>30</sup>So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform? <sup>31</sup>Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” <sup>32</sup>Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. <sup>33</sup>For the bread of God is he who comes down from heaven and gives life to the world.” <sup>34</sup>They said to him, “Sir, give us this bread always.”



<sup>35</sup>Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### **Apostles' Creed**

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

*Please be seated*

### **Sermon Song**

*This I Believe*

Our Father everlasting, the all-creating One  
God Almighty  
Through your Holy Spirit, conceiving Christ the Son  
Jesus our Savior

*(Chorus)*

I believe in God our Father  
I believe in Christ the Son  
I believe in the Holy Spirit  
Our God is three in One  
I believe in the resurrection  
That we will rise again  
For I believe in the Name of Jesus

Our Judge and our Defender, suffered and crucified  
Forgiveness is in You  
Descended into darkness, You rose in glorious light  
Forever and ever

*(Chorus)*

I believe in You  
I believe You rose again  
I believe that Jesus Christ is Lord

*(Chorus)*

## **Sermon**

## **Offering**

*Please stand*

## **Offertory**

*Be Glorified*

In my life Lord, be glorified, be glorified!  
In my life Lord, be glorified today.

In Your church Lord, be glorified, be glorified!  
In Your church Lord, be glorified today.

## Prayer of the Church

### Preface

*LSB 194*

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Lift up your hearts.

**C** **We lift them up unto the Lord.**

**P** Let us give thanks unto the Lord, our God.

**C** **It is meet and right so to do.**

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus Song

*Praise the Father*

O sovereign God, O matchless King  
The saints adore, the angels sing  
And fall before the throne on grace  
To you belongs the highest praise

*(Chorus)*

Praise the Father, Praise the Son  
Praise the Spirit, Three in One  
Clothed in power and in grace  
The name above all other names

## Lord's Prayer

241

**P** Taught by our Lord and trusting His promises, we are bold to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

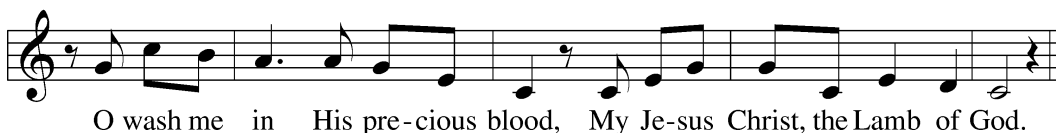
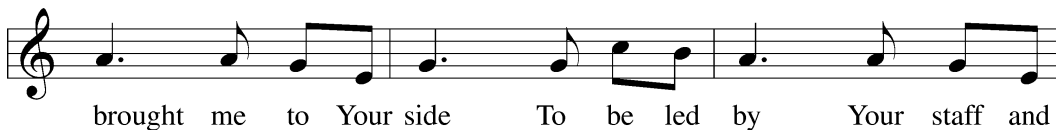
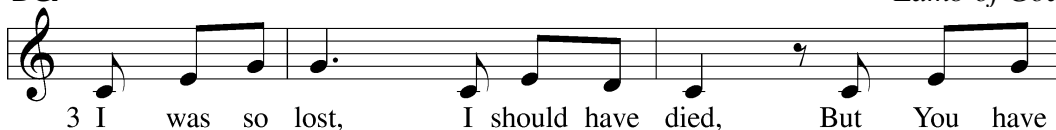
*LSB 197*

**P** The peace of the Lord be with you always.

**C** **Amen.**

## Agnus Dei

## Lamb of God



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Text and tune: Twila Paris, 1958

*Please be seated*

### Consider the following as your approach for Communion

*St. Paul reminds us that it is important to examine ourselves and prepare our hearts and minds for the rightful reception of the Lord's Supper. To help with this process, please prayerfully consider the following three questions.*

- 1. Do you believe that you are a sinner in need of a Savior?*
- 2. Do you believe that Jesus died for your sins and that true life and forgiveness come only through Him?*
- 3. Do you believe that Jesus' true body and blood are present in, with, and under the bread and wine for the forgiveness of sins?*

*Dear Savior, at Your gracious invitation we come to Your table to eat and drink Your holy body and blood. Let us find favor in Your eyes to receive this holy Sacrament in faith for the salvation of our souls and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen*

## **Distribution**

*Please stand*

## **Thanksgiving**

200

**P** O give thanks unto the Lord, for He is good,  
**C** **and His mercy endures forever.**

**P** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** **Amen.**

**P** The Lord be with you.  
**C** **And also with you.**

## **Benediction**

*LSB 202*

**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and ✠ give you peace.  
**C** **Amen, amen, amen.**

## **Closing Song**

*Shout to the North*

Men of faith rise up and sing  
Of the great and glorious King  
You are strong when you feel weak  
In your brokenness complete

*(Chorus)*  
Shout to the North and the South  
Sing to the East and the West  
Jesus is Saviour to all  
Lord of heaven and earth

Rise up women of the truth  
Stand and sing to broken hearts  
Who can know the healing power  
Of our awesome King of love

*(Chorus)*

We've been through fire, we've been through rain  
We've been refined by the power of His name  
We've fallen deeper in love with You  
You've burned the truth on our lips

*(Chorus)*

## **The Dismissal**

- P** Go in peace and serve the Lord.
- C** **Thanks be to God!**

## **Postlude by Mark and Phil**



Working through the Gift Planning process offers a solution for today's snapshot in time but creates a partnership for adjusting your plan as time changes. If there are ten, twenty or thirty more years until you expect to be with Jesus, you can expect that the gift plan within your estate plan will need to change, as life changes. Additional family members, the passing of some family members, and the changing of ministries with which you are connected are all examples of how your plan will need to remain flexible and change as life changes. Working with an LCMS Foundation Gift Planning Counselor creates the partner with whom you can review your plan every 5 to 7 years. They will provide you with reminders for these opportunities to review. For assistance, contact Tony Hunt 260-222-1291 or [tony.hunt@lfnd.org](mailto:tony.hunt@lfnd.org)

## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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## *Opportunities at Shepherd of the Coast*

✠8:30 am – A traditional worship service in the classic Lutheran liturgical style.

✠9:30 am – Adult Bible Study

✠10:30 am – Praise Service – A contemporary worship service that is geared to families with young children.

### Church Staff

**Pastor: Chad Czischke**

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