



**Therefore
be imitators
of God,
as beloved
children...**

Ephesians 5:1, ESV



✝ Sunday, August 11, 2024 ✝
✝ Twelfth Sunday After Pentecost ✝
✝ Traditional Service – 8:30 am ✝

Welcome in Jesus' Name

May God richly bless you as you worship Him. If you are a guest with us, we want you to feel welcome; you honor us with your presence, and we are glad to have you here. Please fill out the Attendance Registration located in your bulletin. Prayer requests can also be made on the same insert. If you have a specific prayer request that you would like the Pastor to pray for during the Prayers of the Church, please fill out the bulletin insert and give it to an usher, who will then deliver it to the Pastor.

Holy Communion

We celebrate the Lord's Supper as part of our worship service, on the 1st & 3rd Sunday of the month during the 8:30am service and the 2nd & 4th Sunday during the 10:30am service.

We invite those who share our confession of faith, namely, that Jesus is truly present in, with & under the bread and wine for the forgiveness of sins, life, and salvation to commune with us. Those who share a different confession or have not yet been instructed in the Lord's

Supper are welcome to come forward and receive a blessing. We offer individual cups. The light-colored cups in the center are grape juice instead of wine. Pastor will be available prior to the worship service to answer any questions about Holy Communion.

To Our Guests

We often have guests in worship from all over the world. Please introduce yourself to Pastor or a Greeter before or after the worship service.

Restrooms

Restrooms and changing tables are located out the back of the sanctuary and down the hallway.

Out of respect for your fellow worshippers & those who have diligently prepared for this worship service, we ask that you **silence your cell phones** & keep conversation to a minimum prior to the service.

Large Print Bulletin: If you desire a sight-saving bulletin, please ask an usher.

Flowers on the Altar are given to the Glory of God by Jo Bellhorn in honor of her church family

Prelude: "Italian Hymn" by Healey Willan

Welcome and Announcements

Opening Hymn - Lord Jesus Think on Me

LSB #610 sts. 1, 3, 5



1 Lord Je - sus, think on me And purge a - way my sin;
3 Lord Je - sus, think on me A - mid the bat - tle's strife;
5 Lord Je - sus, think on me That, when this life is past,



From world - ly pas - sions set me free And make me pure with - in.
In all my pain and mis - er - y, O be my health and life!
I may the e - ter - nal bright - ness see And share Your joy at last.

Text: Synesius of Cyrene, c. 365–c. 414; tr. Allen W. Chatfield, 1808–96, alt.
Tune: William Daman, c. 1540–1591
Text and tune: Public domain

Please Stand

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

Kyrie

168

P In peace let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
For - ev - er and for - ev - er, Be wor - shi - ped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Gracious Father, Your blessed Son came down from heaven to be the true bread that gives life to the world. Grant that Christ, the bread of life, may live in us and we in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Old Testament

1 Kings 19:1-8

A What does fear do to us? Can it make us fail to see God? Does it corrupt our heart to feel that God is no longer present? Fear can do many things, and this morning we hear as Elijah was afraid, and in that fear he ran away for his life. Yet, in the midst of his fear God came to him, ministered to Elijah through His angels, and then sent Elijah on a journey. Do not let fear block your view of or from God, for God is always there. The Old Testament lesson is from first Kings chapter 19:

¹Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. ²Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow.” ³Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there.

⁴But he himself went a day’s journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, “It is enough; now, O LORD, take away my life, for I am no better than my fathers.” ⁵And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, “Arise and eat.” ⁶And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again. ⁷And the angel of the LORD came again a second time and touched him and said, “Arise and eat, for the journey is too great for you.” ⁸And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Ephesians 4:17-5:2

A Learned imitators of God. That is a lot to digest, because not only does it mean that we must learn as much about God as possible, but it also means that we will work to imitate His goodness. That sounds like a lot of work. God even adds, "be angry and do not sin; do not let the sun go down on your anger and give no opportunity for the devil." This is not going to be easy, but rest assured that God's goodness is already present through the love of Christ. Christ's sacrifice made us conquerors to overcome the devil, temptation, anger, wrongful acts and more. We just need to walk in Christ's love. The Epistle is from Ephesians beginning in chapter 4:

¹⁷This I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. ¹⁸They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. ¹⁹They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. ²⁰But that is not the way you learned Christ!— ²¹assuming that you have heard about him and were taught in him, as the truth is in Jesus, ²²to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, ²³and to be renewed in the spirit of your minds, ²⁴and to put on the new self, created after the likeness of God in true righteousness and holiness.

²⁵Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. ²⁶Be angry and do not sin; do not let the sun go down on your anger, ²⁷and give no opportunity to the devil. ²⁸Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. ²⁹Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. ³⁰And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. ³¹Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. ³²Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

¹Therefore be imitators of God, as beloved children. ²And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

- A** This is the Word of the Lord.
- C** Thanks be to God.

Please Stand

Alleluia and Verse - Alleluia, hearts to Heaven

LSB #477 st. 3

△ 3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high:
 Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;
 Al - le - lu - ia to the Spir - it, Fount of love and sanc - ti - ty!
 Al - le - lu - ia, al - le - lu - ia To the tri - une Maj - es - ty!

Text: Christopher Wordsworth, 1807-85
 Tune: Ludwig van Beethoven, 1770-1827; adapt. Edward Hodges, 1796-1867
 Text and tune: Public domain

Holy Gospel

John 6:35-51

P Bread of life! Eat my flesh! This sounds a bit...crazy! Yet, Jesus declares that we must eat His flesh. However, do not think to oddly about it, because the Bible declares that Jesus is the Word made flesh. This points back to another text that tells us to inwardly digest His Word. Therefore, we need to make the Word of God a part of our everyday life. As we eat this word, we not only learn about Jesus and God, but also about the promise that is ours through the suffering, death, and resurrection of Jesus. The Holy Gospel is from John chapter 6:

³⁵Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. ³⁶But I said to you that you have seen me and yet do not believe. ³⁷All that the Father gives me will come to me, and whoever comes to me I will never cast out. ³⁸For I have come down from heaven, not to do my own will but the will of him who sent me. ³⁹And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. ⁴⁰For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.”

⁴¹So the Jews grumbled about him, because he said, “I am the bread that came down from heaven.” ⁴²They said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, ‘I have come down from heaven’?” ⁴³Jesus answered them, “Do not grumble among yourselves. ⁴⁴No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. ⁴⁵It is written in the Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to me— ⁴⁶not that anyone has seen the Father except he who is from God; he has seen the Father. ⁴⁷Truly, truly, I say to you, whoever believes has eternal life. ⁴⁸I am the bread of life. ⁴⁹Your fathers ate the manna in the wilderness, and they died. ⁵⁰This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

- ☩ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Please be seated

Sermon Hymn - Shepherd of Tender Youth

LSB #864 sts. 1-2, 4



1 Shep - herd of ten - der youth, Guid - ing in
2 You are the ho - ly Lord, O all - sub -
4 O ev - er be our guide, Our shep - herd,



love and truth Through de - vious ways; Christ, our tri -
du - ing Word, Heal - er of strife. Your - self You
and our pride, Our staff and song. Je - sus, O



um - phant king, We come Your name to sing
did a - base That from sin's deep dis - grace
Christ of God, By Your en - dur - ing Word



And here our chil - dren bring To join Your praise.
You so might save our race And give us life.
Lead us where You have trod; Make our faith strong.

Text: attr. Clement of Alexandria, c. 170-c. 220; tr. Henry M. Dexter, 1821-90, alt.
Tune: Felice de Giardini, 1716-96
Text and tune: Public domain

Offering: "An Offering of Thanks" by Phil Lehenbauer

Please Stand

Offertory - We Give Thee

LSB #781 sts. 1, 6



1 We give Thee but Thine own, What - e'er the gift may be;
 6 And we be - lieve Thy Word, Though dim our faith may be:



All that we have is Thine a - lone, A trust, O Lord, from Thee.
 What - e'er for Thine we do, O Lord, We do it un - to Thee.

Text: William W. How, 1823-97
 Tune: William H. Monk, 1823-89
 Text and tune: Public domain

Prayer of the Church

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus - Holy, Holy, Holy

LSB #507 st. 1

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to Thee;

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783-1826
Tune: John B. Dykes, 1823-76
Text and tune: Public domain

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB #547



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Please be seated

Consider the following as you approach for Communion

St. Paul reminds us that it is important to examine ourselves and prepare our hearts and minds for the rightful reception of the Lord's Supper. To help with this process, please prayerfully consider the following three questions.

- 1. Do you believe that you are a sinner in need of a Savior?*
- 2. Do you believe that Jesus died for your sins and that true life and forgiveness come only through Him?*
- 3. Do you believe that Jesus' true body and blood are present in, with, and under the bread and wine for the forgiveness of sins?*

Dear Savior, at Your gracious invitation we come to Your table to eat and drink Your holy body and blood. Let us find favor in Your eyes to receive this holy Sacrament in faith for the salvation of our souls and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen

Distribution

Please Stand

Nunc Dimittis - O Lord, We Praise Thee

LSB #617 st. 1

1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
In thanks - giv - ing bow be - fore Thee. Thou with Thy
bod - y and Thy blood didst nour - ish Our weak souls that
they may flour - ish: O Lord, have mer - cy!
May Thy bod - y, Lord, born of Mar - y, That our
sins and sor - rows did car - ry, And Thy blood for us plead
In all tri - al, fear, and need: O Lord, have mer - cy!

Text: German, 14th cent.; tr. The Lutheran Hymnal, 1941, alt.
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000826
Tune: Public domain

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

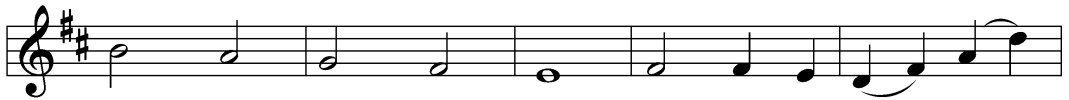
C Amen.

Closing Hymn - I know that My Redeemer

LSB #461 sts. 1-3, 8



1 I know that my Re - deem - er lives; What com - fort
2 He lives tri - um - phant from the grave; He lives e -
3 He lives to bless me with His love; He lives to
8 He lives, all glo - ry to His name! He lives, my



this sweet sen - tence gives! He lives, He lives, who
ter - nal - ly to save; He lives all - glo - rious
plead for me a - bove; He lives my hun - gry
Je - sus, still the same; Oh, the sweet joy this



once was dead; He lives, my ev - er - liv - ing head.
in the sky; He lives ex - alt - ed there on high.
soul to feed; He lives to help in time of need.
sen - tence gives: I know that my Re - deem - er lives!

Text: Samuel Medley, 1738-99, abr.
Tune: attr. John C. Hatton, d. 1793
Text and tune: Public domain

The Dismissal

- P** Go in peace and serve the Lord.
- C** Thanks be to God!

Postlude: "Duke Street" by Wilbur Held

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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LCMSFoundation
TODAY | TOMORROW | FOREVER

Working through the Gift Planning process offers a solution for today's snapshot in time but creates a partnership for adjusting your plan as time changes. Over time your financial assets can dramatically change or be invested in new things. Making sure your estate plan maintains connection with current assets is a normal step of maintenance to take to make sure your plan is solid. Your LCMS Foundation Gift Planning Counselor can help you consider these connections. For assistance, contact Tony Hunt 260-222-1291 or tony.hunt@lfnd.org



Opportunities at Shepherd of the Coast

✠8:30 am – A traditional worship service in the classic Lutheran liturgical style.

✠9:30 am – Adult Bible Study

✠10:30 am – Praise Service – A contemporary worship service that is geared to families with young children.

Church Staff

Pastor: Chad Czischke

Office Phone: 954-772-8010 ext. 222

Cell: 313-378-5833

Email: pastorc@shepherdofthecoast.org

School: Principal: David Harvin

Office Phone: 954-772-5468, ext. 228

Email: धारvin@shepherdofthecoast.org

Early Childhood Center Director: Faith Grambow

Office Phone: 954-772-5468, ext. 224

Email: fgrambow@shepherdofthecoast.org



1901 E. Commercial Boulevard
Fort Lauderdale, Florida 33308

Church 954-772-8010 +

School 954-772-5468

FAX 954-772-2232