



I am the Good Shepherd, I Lay down My life for the sheep.



† Sunday, April 21, 2024 †
† Fourth Sunday of Easter †
8:30 am Traditional Service

Welcome in Jesus' Name

May God richly bless you as you worship Him. If you are a guest with us, we want you to feel welcome; you honor us with your presence, and we are glad to have you here. Please fill out the Attendance Registration located in your bulletin. Prayer requests can also be made on the same insert. If you have a specific prayer request that you would like the Pastor to pray for during the Prayers of the Church, please fill out the bulletin insert and give it to an usher, who will then deliver it to the Pastor.

Holy Communion

We celebrate the Lord's Supper as part of our worship service, on the 1st & 3rd Sunday of the month during the 8:30am service and the 2nd & 4th Sunday during the 10:30am service.

We invite those who share our confession of faith, namely, that Jesus is truly present in, with & under the bread and wine for the forgiveness of sins, life, and salvation to commune with us. Those who share a different confession or have not yet been instructed in the Lord's Supper are welcome to come forward and receive a blessing. We offer individual cups. The light-colored cups in the center are grape juice instead of wine. Pastor will be available prior to the worship service to answer any questions about Holy Communion.

To Our Guests

We often have guests in worship from all over the world. Please introduce yourself to Pastor or a Greeter before or after the worship service.

Restrooms

Restrooms and changing tables are located out the back of the sanctuary and down the hallway.

Out of respect for your fellow worshippers & those who have diligently prepared for this worship service, we ask that you **silence your cell phones** & keep conversation to a minimum prior to the service.

Large Print Bulletin: If you desire a sight-saving bulletin, please ask an usher.

Flowers on the Altar are given to the Glory of God by Calla Ramrup in memory of her parents Thomas and Rosa Durga, and brother Ron Durga

Prelude: "Morning Trumpet" by Gilbert Martin

Welcome and Announcements

Opening Hymn - Joy to the World

LSB #387



1 Joy to the world, the Lord is come! Let earth re - ceive her
2 Joy to the earth, the Sav - ior reigns! Let men their songs em -
3 No more let sins and sor - rows grow Nor thorns in - fest the
4 He rules the world with truth and grace And makes the na - tions



King; Let ev - 'ry heart pre - pare Him
play, While fields and floods, rocks, hills, and
ground; He comes to make His bless - ings
prove The glo - ries of His righ - teous -



room And heav'n and na - ture sing, And heav'n and na - ture
plains Re - peat the sound - ing joy, Re - peat the sound - ing
flow Far as the curse is found, Far as the curse is
ness And won - ders of His love, And won - ders of His



sing, And heav'n, and heav'n and na - ture sing.
joy, Re - peat, re - peat the sound - ing joy.
found, Far as, far as the curse is found.
love, And won - ders, won - ders of His love.

Text: Isaac Watts, 1674-1748
Tune: George Frideric Handel, 1685-1759, adapt.
Text and tune: Public domain

Please stand

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Responsive Reading

Psalm 23

P I am the Good Shepherd. I know My own and My own know Me, and I lay down My life for My sheep.

C **The Lord is my shepherd, I will not be in need.**

- P** He lets me lie down in green pastures; He leads me beside quiet waters.
- C** **He restores my soul; He guides me in the paths of righteousness for the sake of His name.**
- P** Even though I walk through the valley of the shadow of death, I fear no evil, for You are with me;
- C** **Your rod and Your staff, they comfort me. You prepare a table before me in the presence of my enemies;**
- P** You have anointed my head with oil; My cup overflows. Certainly goodness and faithfulness will follow me all the days of my life,
- C** **And my dwelling will be in the house of the Lord forever.**
- P** I am the Good Shepherd. I know My own and My own know Me, and I lay down My life for My sheep.
- C** **Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Kyrie

152

- P** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- P** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

Salutation and Collect of the Day

- P** The Lord be with you.
- C** **And with thy spirit.**

P Let us pray, Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Hymn of Praise - I am Jesus Little Lamb

LSB #740



1 I am Je - sus' lit - tle lamb, Ev - er glad at
2 Day by day, at home, a - way, Je - sus is my
3 Who so hap - py as I am, E - ven now the



heart I am; For my Shep - herd gent - ly guides me,
staff and stay. When I hun - ger, Je - sus feeds me,
Shep - herd's lamb? And when my short life is end - ed,



Knows my need and well pro - vides me, Loves me ev - 'ry
In - to pleas - ant pas - tures leads me; When I thirst, He
By His an - gel host at - tend - ed, He shall fold me



day the same, E - ven calls me by my name.
bids me go Where the qui - et wa - ters flow.
to His breast, There with - in His arms to rest.

Text: Henrietta L. von Hayn, 1724-82; tr. The Lutheran Hymnal, 1941
Tune: Choral-Buch . . . Brüder-Gemeinen, 1784, Leipzig
Text and tune: Public domain

First Reading

Acts 4:1-12

A We remember today that Jesus is the name above all names, and the only way to salvation. The first reading reminds us of this truth, and Peter rises up again to emphasize to the leaders that there is only one way to salvation. It is truth to those who believe, so today hear this truth from Acts chapter 4;

¹As they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them, ²greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead. ³And they arrested them and put them in custody until the next day, for it was already evening. ⁴But many of those who had heard the word believed, and the number of the men came to about five thousand.

⁵On the next day their rulers and elders and scribes gathered together in Jerusalem, ⁶with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. ⁷And when they had set them in the midst, they inquired, “By what power or by what name did you do this?” ⁸Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, ⁹if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, ¹⁰let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. ¹¹This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. ¹²And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

1 John 3:16-24

A Do you believe in the name of Jesus? John reminds us of the importance of that faith and trust. Yet, he also reminds us of our love for neighbor and what that means. If we truly believe, then we love as God has loved us. Therefore, today and everyday this is a call to love as God loves us. The second reading is from 1st John chapter 3:

¹⁶By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. ¹⁷But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? ¹⁸Little children, let us not love in word or talk but in deed and in truth.

¹⁹By this we shall know that we are of the truth and reassure our heart before him; ²⁰for whenever our heart condemns us, God is greater than our heart, and he knows everything. ²¹Beloved, if our heart does not condemn us, we have confidence before God; ²²and whatever we ask we receive from him, because we keep his commandments and do what pleases him. ²³And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴Whoever keeps his commandments abides in him, and he in them. And by this we know that he abides in us, by the Spirit whom he has given us.

A This is the Word of the Lord.

C Thanks be to God.

Please stand

Alleluia - Alleluia, hearts to Heaven

LSB #477 st. 3

△ 3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high:
Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;
Al - le - lu - ia to the Spir - it, Fount of love and sanc - ti - ty!
Al - le - lu - ia, al - le - lu - ia To the tri - une Maj - es - ty!

Text: Christopher Wordsworth, 1807-85
Tune: Ludwig van Beethoven, 1770-1827; adapt. Edward Hodges, 1796-1867
Text and tune: Public domain

Holy Gospel

John 10:11–18

P The Holy Gospel according to St. John, the tenth chapter.

C **Glory be to Thee, O Lord.**

¹¹[Jesus said:] “I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. ¹³He flees because he is a hired hand and cares nothing for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father; and I lay down my life for the sheep. ¹⁶And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life that I may take it up again. ¹⁸No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father.”

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

Nicene Creed

C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Please be seated

Sermon Hymn - The Lord's My Shepherd

LSB #710



1 The Lord's my shep - herd, I'll not want; He makes me
 2 My soul He doth re - store a - gain And me to
 3 Yea, though I walk in death's dark vale, Yet will I
 4 My ta - ble Thou hast fur - nish - ed In pres - ence
 5 Good - ness and mer - cy all my life Shall sure - ly



down to lie In pas - tures green; He
 walk doth make With - in the paths of
 fear no ill; For Thou art with me,
 of my foes; My head Thou dost with
 fol - low me; And in God's house for -



lead - eth me The qui - et wa - ters by.
 righ - teous - ness, E'en for His own name's sake.
 and Thy rod And staff me com - fort still.
 oil a - noint, And my cup o - ver - flows.
 ev - er - more My dwell - ing place shall be.

Text: The Psalms of David in Meeter, 1650, Edinburgh
 Tune: William Gardiner, 1770-1853
 Text and tune: Public domain

Sermon

Psalm 23: The Lord is my Shepherd

Offering: "Aria" by Antonio Vivaldi

Please stand

Offertory - Take my life

LSB #783 sts. 1-2



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
2 Take my hands and let them move At the im - pulse of Thy love;



Take my mo - ments and my days, Let them flow in cease - less praise.
Take my feet and let them be Swift and beau - ti - ful for Thee.

Text: Frances R. Havergal, 1836-79
Tune: William H. Havergal, 1793-1870
Text and tune: Public domain

Prayer of the Church

Preface

LSB 194

P The Lord be with you.
C **And with thy spirit.**

P Lift up your hearts.
C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord, our God.
C **It is meet and right so to do.**

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit.

Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

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P Taught by our Lord and trusting His promises, we are bold to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei - Draw Near

LSB #637 sts. 1, 3



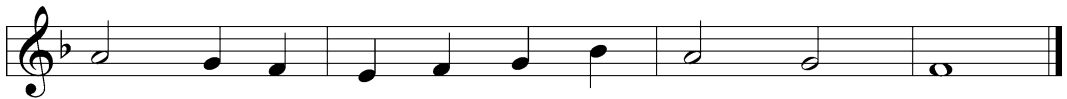
1 Draw near and take the bod - y of the Lord,
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818-66, alt.
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain

Please be seated

Consider the following as you approach for Holy Communion

St. Paul reminds us that it is important to examine ourselves and prepare our hearts and minds for the rightful reception of the Lord's Supper. To help with this process, please prayerfully consider the following three questions.

- 1. Do you believe that you are a sinner in need of a Savior?*
- 2. Do you believe that Jesus died for your sins and that true life and forgiveness come only through Him?*
- 3. Do you believe that Jesus' true body and blood are present in, with, and under the bread and wine for the forgiveness of sins?*

Dear Savior, at Your gracious invitation we come to Your table to eat and drink Your holy body and blood. Let us find favor in Your eyes to receive this holy Sacrament in faith for the salvation of our souls and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen

Distribution

Please stand

Thanksgiving

200

P O give thanks unto the Lord, for He is good,
C and His mercy endures forever.

P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

P The Lord be with you.
C And with thy spirit.

Benediction

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
C Amen.

Closing Hymn - Go My Children

LSB #922 sts. 1, 3-4



1 Go, My chil-dren, with My bless-ing, Nev-er a-lone.
3 Go, My chil-dren, fed and nour-ished, Clos-er to Me;
4 I the Lord will bless and keep you And give you peace;



Wak-ing, sleep-ing, I am with you; You are My own. In My
Grow in love and love by serv-ing, Joy-ful and free. Here My
I the Lord will smile up-on you And give you peace: I the



love's bap-tis-mal riv-er I have made you Mine for-ev-er.
Spir-it's pow-er filled you; Here His ten-der com-fort stilled you.
Lord will be your Fa-ther, Sav-ior, Com-fort-er, and Broth-er.



Go, My chil-dren, with My bless-ing— You are My own.
Go, My chil-dren, fed and nour-ished, Joy-ful and free.
Go, My chil-dren; I will keep you And give you peace.

Text: Jaroslav J. Vajda, 1919-2008
Tune: Welsh, 18th cent.
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Tune: Public domain

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Tune: Public domain

The Dismissal

- P** Christ is Risen!
- C** He is Risen indeed, Alleluia!
- P** Go in peace and serve the Lord.
- C** Thanks be to God!

Postlude: "Jig for Jan" by Phil Lehenbauer

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Opportunities at Shepherd of the Coast

- ✠8:30 am – A traditional worship service in the classic Lutheran liturgical style.
- ✠9:30 am – Adult Bible Study and Sunday School
- ✠10:30 am – Praise Service – A contemporary worship service that is geared to families with young children.

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