



LUKE 10:2, ESV

*Pray earnestly
to the Lord of the
harvest to send out
laborers into
his harvest.*

✝ **Sunday, July 6, 2025** ✝

✝ **Fourth Sunday after Pentecost** ✝

✝ **Traditional Service – 8:30 am** ✝

Welcome in Jesus' Name

May God richly bless you as you worship Him. If you are a guest with us, we want you to feel welcome; you honor us with your presence, and we are glad to have you here. Please fill out the Attendance Registration form in your bulletin. Prayer requests can also be made on the same insert.

Holy Communion

We celebrate the Lord's Supper as part of our worship service, on the 1st & 3rd Sunday of the month during the 8:30am service and the 2nd & 4th Sunday during the 10:30am service. We invite those who share our confession of faith, namely, that Jesus is truly present in, with & under the bread and wine for the forgiveness of sins, life, and salvation to commune with us. Those who share a different confession or have not yet been instructed in the Lord's Supper are welcome to come forward and receive a blessing. We offer individual cups. The light-colored cups in the center are grape juice instead of wine. Pastor will be available prior to the worship service to answer any questions about Holy Communion.

To Our Guests

We often have guests in worship from all over the world. Please introduce yourself to Pastor or a Greeter before or after the worship service.

Restrooms

Restrooms and changing tables are located out the back of the sanctuary and down the hallway.

Out of respect for your fellow worshippers & those who have diligently prepared for this worship service, we ask that you **silence your cell phones** & keep conversation to a minimum prior to the service.

Large Print Bulletin: If you desire a sight-saving bulletin, please ask an usher.

*Flowers on the Altar are given to the Glory of God
by Women in Mission, LWML*

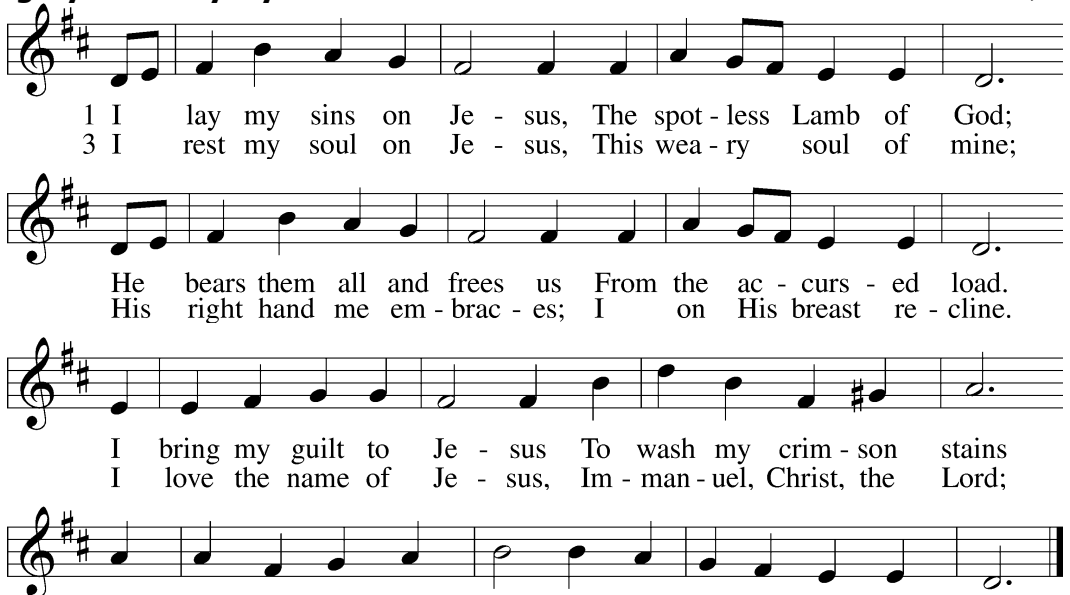
Prelude

Welcome and Announcements

Please stand

Opening Hymn - I lay My Sins on Jesus

LSB #606 sts. 1, 3



1 I lay my sins on Je - sus, The spot - less Lamb of God;
3 I rest my soul on Je - sus, This wea - ry soul of mine;

He bears them all and frees us From the ac - curs - ed load.
His right hand me em - brac - es; I on His breast re - cline.

I bring my guilt to Je - sus To wash my crim - son stains
I love the name of Je - sus, Im - man - uel, Christ, the Lord;

Clean in His blood most pre - cious Till not a spot re - mains.
Like fra-grance on the breez - es His name a - broad is poured.

Text: Horatius Bonar, 1808-89
Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen
Text and tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

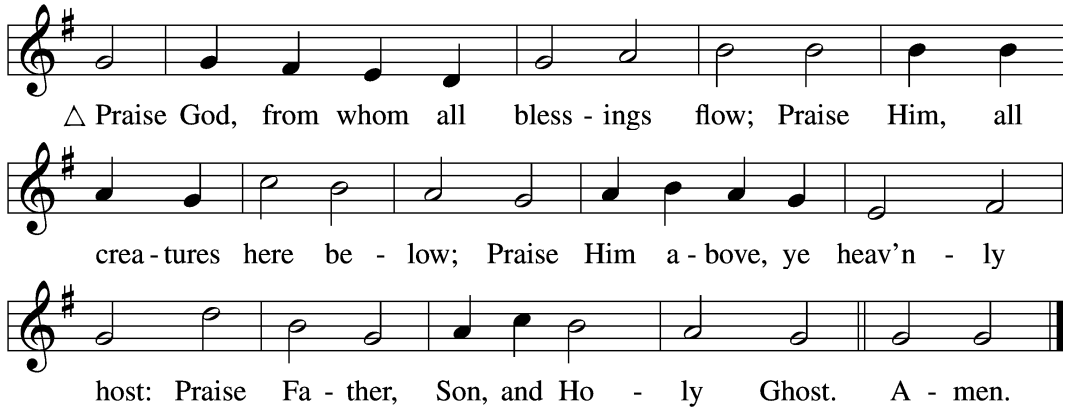
Kyrie

168

- P** In peace let us pray to the Lord.
C **Lord, have mercy.**
- P** For the peace from above and for our salvation let us pray to the Lord.
C **Lord, have mercy.**
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
C **Lord, have mercy.**
- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
C **Lord, have mercy.**
- P** Help, save, comfort, and defend us, gracious Lord.
C **Amen.**

Gloria in Excelsis - Praise God from Whom

LSB #805



△ Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637-1711
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Old Testament

Isaiah 66:10-14

A God proclaims mercy for Jerusalem pointing towards the Day of Salvation. Here these words of Isaiah from Isaiah chapter 66:

¹⁰“Rejoice with Jerusalem, and be glad for her,
all you who love her;

rejoice with her in joy,
all you who mourn over her;
¹¹that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight
from her glorious abundance.”
¹²For thus says the LORD:
“Behold, I will extend peace to her like a river,
and the glory of the nations like an overflowing stream;
and you shall nurse, you shall be carried upon her hip,
and bounced upon her knees.
¹³As one whom his mother comforts,
so I will comfort you;
you shall be comforted in Jerusalem.
¹⁴You shall see, and your heart shall rejoice;
your bones shall flourish like the grass;
and the hand of the LORD shall be known to his servants,
and he shall show his indignation against his enemies.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Galatians 6:1-10, 14-18

A Far be it for me to boast except in the cross of our Lord Jesus Christ. This is all that matters. We should live and teach this truth to all. The Epistle is from Galatians chapter 6:

¹Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. ²Bear one another's burdens, and so fulfill the law of Christ. ³For if anyone thinks he is something, when he is nothing, he deceives himself. ⁴But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. ⁵For each will have to bear his own load.

⁶One who is taught the word must share all good things with the one who teaches. ⁷Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. . .

¹⁴But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision counts for anything, nor uncircumcision, but a new creation. ¹⁶And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

¹⁷From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

¹⁸The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

A This is the Word of the Lord.

C Thanks be to God.

Please Stand

Alleluia - Alleluia Hearts to Heaven

LSB #477 st. 3

The musical score is written for four staves, each with a treble clef and a key signature of one sharp (F#). The melody is simple and repetitive, using mostly quarter and eighth notes. The lyrics are written below the staves, with some words split across lines. The score begins with a triangle symbol and the number 3, indicating a triplet. The lyrics are: "Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high: Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry; Al - le - lu - ia to the Spir - it, Fount of love and sanc - ti - ty! Al - le - lu - ia, al - le - lu - ia To the tri - une Maj - es - ty!"

△ 3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high:
Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;
Al - le - lu - ia to the Spir - it, Fount of love and sanc - ti - ty!
Al - le - lu - ia, al - le - lu - ia To the tri - une Maj - es - ty!

Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867
Text and tune: Public domain

Holy Gospel

Luke 10:1–20

P The Holy Gospel according to St. Luke, the tenth chapter.

C Glory be to Thee, O Lord.

¹After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go.

²And he said to them, “The harvest is plentiful, but the laborers are few.

Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³Go your way; behold, I am sending you out as lambs in the midst of

wolves. ⁴Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵Whatever house you enter, first say, ‘Peace be to this house!’ ⁶And if a

son of peace is there, your peace will rest upon him. But if not, it will return to you. ⁷And remain in the same house, eating and drinking what they provide,

for the laborer deserves his wages. Do not go from house to house. ⁸Whenever you enter a town and they receive you, eat what is set before you. ⁹Heal the

sick in it and say to them, ‘The kingdom of God has come near to you.’ ¹⁰But whenever you enter a town and they do not receive you, go into its streets and

say, ¹¹‘Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.’ ¹²I tell

you, it will be more bearable on that day for Sodom than for that town.

¹³“Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. ¹⁴But it will be more bearable in the judgment for Tyre and Sidon than for you. ¹⁵And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

¹⁶“The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.”

¹⁷The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” ¹⁸And he said to them, “I saw Satan fall like

lightning from heaven. ¹⁹Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall

hurt you. ²⁰Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

☩ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Please be seated

Sermon Hymn - God Bless our Native Land

LSB #965

1 God bless our na - tive land; Firm may she ev - er stand
2 So shall our prayers a - rise To God a - bove the skies;

Through storm and night. When the wild tem - pests rave, Rul - er of
On Him we wait. Thou who art ev - er nigh, Guard - ing with

wind and wave, Do Thou our coun - try save By Thy great might.
watch - ful eye, To Thee a - loud we cry: God save the state!

Text (st. 1): Charles T. Brooks, 1813–83, alt.; (st. 2): John S. Dwight, 1813–93, alt.
Tune: Thesaurus Musicus, c. 1740, London
Text and tune: Public domain

Sermon

Boasting 101

Offering

Please stand

Offertory - We Give Thee

LSB #781 sts. 1, 6

1 We give Thee but Thine own, What - e'er the gift may be;
6 And we be - lieve Thy Word, Though dim our faith may be:

All that we have is Thine a - lone, A trust, O Lord, from Thee.
What - e'er for Thine we do, O Lord, We do it un - to Thee.

Text: William W. How, 1823–97
Tune: William H. Monk, 1823–89
Text and tune: Public domain

Prayer of the Church

Preface

LSB 194

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus - Holy, Holy, Holy

LSB #507 st. 1

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to Thee;

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!

The musical score is written for a single voice part in treble clef with a key signature of one sharp (F#). It consists of four staves of music. The first staff begins with a treble clef and a key signature of one sharp. The melody is written in a simple, hymn-like style. The lyrics are written below the notes. The second staff continues the melody and lyrics. The third staff continues the melody and lyrics. The fourth staff concludes the piece with a double bar line. The lyrics are: 1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! Ear - ly in the morn - ing our song shall rise to Thee; Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y! God in three per - sons, bless - ed Trin - i - ty!

Tune: John B. Dykes, 1823-76
Text and tune: Public domain

Lord's Prayer

241

P Taught by our Lord and trusting His promises, we are bold to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei - Lamb of God

LSB #550 sts. 1, ref, 3

1 Your on - ly Son, no sin to hide, But You have
3 I was so lost, I should have died, But You have
sent Him from Your side To walk up - on this guilt - y
brought me to Your side To be led by Your staff and
sod, And to be - come the Lamb of of God.
rod, And to be called a lamb of God.
Refrain
O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of God!
O wash me in His pre-cious blood, My Je-sus Christ, the Lamb of God.

Text and tune: Twila Paris, 1958
Text and tune: © 1985 Straightway Music, admin. EMI. Used by permission: LSB Hymn License no. 110000826

Please be seated

A prayer for approaching the Lord's Table:

Lord God, help me this day to approach Your table in humility and respect. Allow me to fully self-examine my heart, and release all grudges, hatred, discord, and malice. For I know, as I approach, it is to receive the true body and blood of Jesus Christ in, with, and under the bread and wine. This is for the forgiveness of sins, and therefore, help me approach with a humble heart to confess and respectful heart to receive this means of grace. Even though I may not grasp how this works, it is a means of grace, given to me by Your love. Today, Lord, help me approach and receive this sacrament in faith and truth, always remembering it was given as a gift because of my sinfulness, for my sinfulness, and to remind me of the redemption through the body and blood of Jesus Christ. Thank you, Lord. In Jesus' name, I pray. Amen.

Distribution

Please stand

Thanksgiving

200

P O give thanks unto the Lord, for He is good,
C and His mercy endures forever.

P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

P The Lord be with you.
C And with thy spirit.

Benediction

LSB 202

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.
C Amen, amen, amen.

Closing Hymn - Before You Lord We Bow

LSB #966 sts. 1, 4-5



1 Be - fore You, Lord, we bow, Our God who reigns a - bove
4 Earth, hear your Mak - er's voice; Your great Re - deem - er own;
5 And when in pow'r He comes, Oh, may our na - tive land



And rules the world be - low, Bound-less in pow'r and love. Our thanks
Be - lieve, o - bey, re - joice, And wor-ship Him a - lone. Cast down
From all its rend - ing tombs Send forth a glo - rious band, A count -



we bring In joy and praise, Our hearts we raise To You, our King!
your pride, Your sin de - plore, And bow be - fore The Cru - ci - fied.
less throng, With joy to sing To heav'n's high King Sal - va - tion's song!

Text: Francis Scott Key, 1779-1843, alt.
Tune: John Darwall, 1731-89
Text and tune: Public domain

The Dismissal

- P** Go in peace and serve the Lord
- C** Thanks be to God.

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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LCMSFoundation

TODAY | TOMORROW | FOREVER

We may face competing priorities when we think about planning our estates someday.

The Lord gives us a charitable heart but where should we direct our charitable intent? You may have many ministries that you have supported occasionally in life. Yet it might be wise to focus your estate gifts on those closest to your heart. Your LCMS Foundation

Gift Planning Counselor can begin by asking you questions to help you focus on your plan. Contact Tony Hunt 260-222-1291 or tony.hunt@lfnd.org

Opportunities at Shepherd of the Coast

✠8:30 am – A traditional worship service in the classic Lutheran liturgical style.

✠9:30 am - Bible Study

✠10:30 am – Praise Service – A contemporary worship service that is geared to families with young children.

Church Staff

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