

I am
the bread of life.
He who comes to me
will never go
hungry....

John 6:35



✝ **Sunday, August 4, 2024** ✝
✝ **Eleventh Sunday After Pentecost** ✝
✝ **Traditional Service – 8:30 am** ✝

Welcome in Jesus' Name

May God richly bless you as you worship Him. If you are a guest with us, we want you to feel welcome; you honor us with your presence, and we are glad to have you here. Please fill out the Attendance Registration located in your bulletin. Prayer requests can also be made on the same insert. If you have a specific prayer request that you would like the Pastor to pray for during the Prayers of the Church, please fill out the bulletin insert and give it to an usher, who will then deliver it to the Pastor.

Holy Communion

We celebrate the Lord's Supper as part of our worship service, on the 1st & 3rd Sunday of the month during the 8:30am service and the 2nd & 4th Sunday during the 10:30am service.

We invite those who share our confession of faith, namely, that Jesus is truly present in, with & under the bread and wine for the forgiveness of sins, life, and salvation to commune with us. Those who share a different confession or have not yet been instructed in the Lord's

Supper are welcome to come forward and receive a blessing. We offer individual cups. The light-colored cups in the center are grape juice instead of wine. Pastor will be available prior to the worship service to answer any questions about Holy Communion.

To Our Guests

We often have guests in worship from all over the world. Please introduce yourself to Pastor or a Greeter before or after the worship service.

Restrooms

Restrooms and changing tables are located out the back of the sanctuary and down the hallway.

Out of respect for your fellow worshippers & those who have diligently prepared for this worship service, we ask that you **silence your cell phones** & keep conversation to a minimum prior to the service.

Large Print Bulletin: If you desire a sight-saving bulletin, please ask an usher.

Flowers on the Altar are given to the Glory of God by Mike and Roberta Murphy in memory of her mother's birthday

Prelude: "Strong Deliverer" by Phil Lehenbauer

Welcome and Announcements

Please Stand

Opening Hymn - Guide me, O Thou Great Redeemer

LSB #918



1 Guide me, O Thou great Re - deem - er, Pil - grim through this
2 O - pen now the crys - tal foun - tain Whence the heal - ing
3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;
stream doth flow; Let the fi - ery, cloud - y pil - lar
fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,
Lead me all my jour - ney through. Strong de - liv - 'rer,
Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no
strong de - liv - 'rer, Be Thou still my strength and
songs of prais - es I will ev - er give to



more; Feed me till I want no more.
shield; Be Thou still my strength and shield.
Thee; I will ev - er give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91
Tune: John Hughes, 1873–1932
Text and tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Kyrie

152

P In peace let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen.

803 Joyful, Joyful We Adore Thee

LSB #803 sts. 1, 3



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!
△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais - ing Thee, their sun a - bove.
Well - spring of the joy of liv - ing, O - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di - vine:



Giv - er of im - mor - tal glad - ness, Fill us with the light of day.
Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

Text: Henry Van Dyke, 1852-1933, alt.
Tune: Ludwig van Beethoven, 1770-1827; adapt. Edward Hodges, 1796-1867
Text and tune: Public domain

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament

Exodus 16:2-15

A Despite our grumbling, God still provides. Yet, even in His provisions we still run the risk of complaining. For a moment, stop and reflect on what God has given you, and quietly in your heart and soul truly thank Him. Don't let the grumbling block your faith in God. The Old Testament reading is from Exodus chapter 16:

²The whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

⁴Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. ⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” ⁶So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, ⁷and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” ⁸And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

⁹Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” ¹⁰And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. ¹¹And the LORD said to Moses, ¹²“I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”

¹³In the evening quail came up and covered the camp, and in the morning dew lay around the camp. ¹⁴And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. ¹⁵When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat.”

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Ephesians 4:1-16

A One Lord, One Faith, One Baptism...joined and held together...in Christ! Paul's intent is to remind the people that we should be one in the Lord through faith and God's Word. In this oneness, we should be walking in a manner worthy of our calling, which is a calling of faith in the Holy Spirit. How are we doing? The Epistle is from Ephesians chapter 4:

¹I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³eager to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit—just as you were called to the one hope that belongs to your call— ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is over all and through all and in all. ⁷But grace was given to each one of us according to the measure of Christ's gift. ⁸Therefore it says,

“When he ascended on high he led a host of captives,
and he gave gifts to men.”

⁹(In saying, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the one who also ascended far above all the heavens, that he might fill all things.) ¹¹And he gave the apostles, the prophets, the evangelists, the pastors and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, ¹⁴so that we may no longer be children, tossed to and fro by the waves and carried

about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. ¹⁵Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

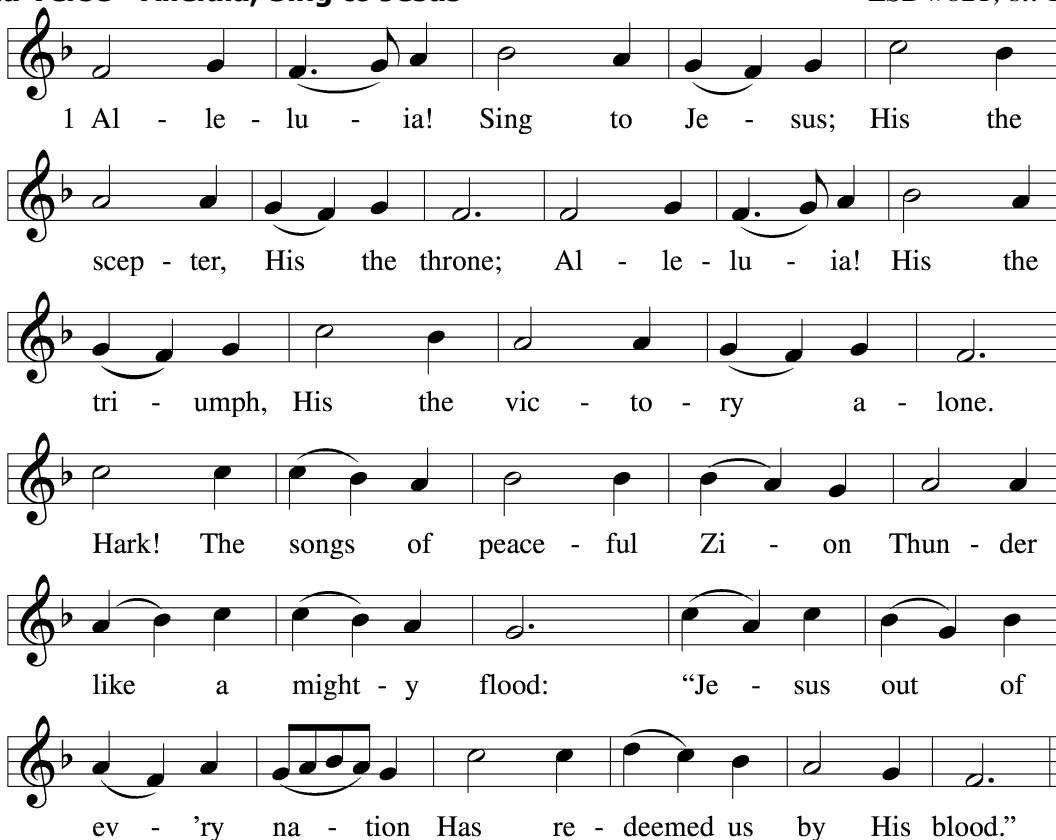
A This is the Word of the Lord.

C Thanks be to God

Please stand

Alleluia Verse - Alleluia, Sing to Jesus

LSB #821, st. 1



1 Al - le - lu - ia! Sing to Je - sus; His the
scep - ter, His the throne; Al - le - lu - ia! His the
tri - umph, His the vic - to - ry a - lone.
Hark! The songs of peace - ful Zi - on Thun - der
like a might - y flood: "Je - sus out of
ev - 'ry na - tion Has re - deemed us by His blood."

Text: William C. Dix, 1837-98, alt.
Tune: Rowland H. Prichard, 1811-87
Text and tune: Public domain

Holy Gospel

John 6:22-35

P Jesus is the bread of Life. He is the true Messiah sent from Heaven. God's holy manna given for our salvation. The Holy Gospel is from John chapter 6:

²²On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. ²³Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. ²⁴So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

²⁵When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” ²⁶Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.” ²⁸Then they said to him, “What must we do, to be doing the works of God?” ²⁹Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” ³⁰So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform? ³¹Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” ³²Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. ³³For the bread of God is he who comes down from heaven and gives life to the world.” ³⁴They said to him, “Sir, give us this bread always.”

³⁵Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

**☩ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Please be seated

Sermon Hymn - Onward, Christian Soldiers

LSB #662



1 On - ward, Chris - tian sol - diers, March - ing as to war,
2 Like a might - y ar - my Moves the Church of God;
3 Crowns and thrones may per - ish, King - doms rise and wane,
4 On - ward, then, ye faith - ful, Join our hap - py throng,



With the cross of Je - sus Go - ing on be - fore.
Broth - ers, we are tread - ing Where the saints have trod.
But the Church of Je - sus Con - stant will re - main.
Blend with ours your voic - es In the tri - umph song:



Christ, the roy - al mas - ter, Leads a - gainst the foe;
We are not di - vid - ed, All one bod - y we,
Gates of hell can nev - er 'Gainst that Church pre - vail;
Glo - ry, laud, and hon - or Un - to Christ, the king;



For - ward in - to bat - tle See His ban - ners go!
One in hope and doc - trine, One in char - i - ty.
We have Christ's own prom - ise, And that can - not fail.
This through count - less a - ges Men and an - gels sing.



On - ward, Chris - tian sol - diers, March - ing as to war,



With the cross of Je - sus Go - ing on be - fore.

Text: Sabine Baring-Gould, 1834-1924, alt.
Tune: Arthur S. Sullivan, 1842-1900
Text and tune: Public domain

Sermon

Offering: "Amazing Grace" by Wilbur Held

Please stand

Offertory - Take My Life

LSB #783, st. 1 & 4



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease - less praise.
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

Text: Frances R. Havergal, 1836-79
Tune: William H. Havergal, 1793-1870
Text and tune: Public domain

Versicles

286

- P** Hear my prayer, O Lord;
C let my cry come to You.
P In the day of my trouble I call upon You,
C for You answer me.
P Hide Your face from my sins,
C and blot out all my iniquities.
P Create in me a clean heart, O God,
C and renew a right spirit within me.
P Cast me not away from Your presence,
C and take not Your Holy Spirit from me.
P Restore to me the joy of Your salvation,
C and uphold me with a willing spirit.
P Because Your steadfast love is better than life,
C my lips will praise You.
P For You have been my help,
C and in the shadow of Your wings I will sing for joy.
P Teach me Your way, O Lord, that I may walk in Your truth;
C unite my heart to fear Your name.
P I give thanks to You, O Lord my God, with my whole heart,

- C** and I will glorify Your name forever.
- P** May all who seek You rejoice and be glad in You.
- C** May those who love Your salvation say evermore, “God is great!”
- P** Save Your people and bless Your heritage!
- C** Be their shepherd and carry them forever.
- P** Give ear, O Lord, to my prayer;
- C** listen to my plea for grace.

Prayer of the Church

Lord’s Prayer

241

- P** Taught by our Lord and trusting His promises, we are bold to pray:
- C** **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

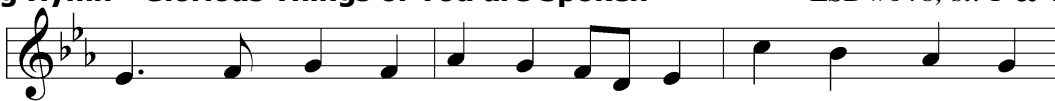
Benediction

LSB 202

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.
- C** **Amen, amen, amen.**

Closing Hymn - Glorious Things of You are Spoken

LSB #648, st. 1 & 4



1 Glo - rious things of you are spo - ken, Zi - on, cit - y
4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken Formed you
mem - ber am, Let the world de - ride or pit - y, I will



for His own a - bode. On the Rock of A - ges found - ed,
glo - ry in Your name. Fad - ing are the world's vain plea - sures,



What can shake your sure re - pose? With sal - va - tion's
All their boast - ed pomp and show; Sol - id joys and



walls sur - round - ed, You may smile at all your foes.
last - ing trea - sures None but Zi - on's chil - dren know.

Text: John Newton, 1725-1807, alt.
Tune: Franz Joseph Haydn, 1732-1809
Text and tune: Public domain

The Dismissal

- P** Go in peace and serve the Lord.
- C** Thanks be to God!

Postlude: "Festive March" for Trombone and Organ, by Phil Lehenbauer

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Working through the Gift Planning process offers a solution for today’s snapshot in time but creates a partnership for adjusting your plan as time changes. If there are ten, twenty or thirty more years until you expect to be with Jesus, you can expect that the gift plan within your estate plan will need to change, as life changes. Additional family members, the passing of some family members, and the changing of ministries with which you are connected are all examples of how your plan will need to remain flexible and change as life changes. Working with an LCMS Foundation Gift Planning Counselor creates the partner with whom you can review your plan every 5 to 7 years. They will provide you with reminders for these opportunities to review. For assistance, contact Tony Hunt 260-222-1291 or tony.hunt@lfnd.org

Opportunities at Shepherd of the Coast

✠8:30 am – A traditional worship service in the classic Lutheran liturgical style.

✠9:30 am – Adult Bible Study

✠10:30 am – Praise Service – A contemporary worship service that is geared to families with young children.

Church Staff

Pastor: Chad Czischke

Office Phone: 954-772-8010 ext. 222

Cell: 313-378-5833

Email: pastorc@shepherdofthecoast.org

School: Principal: David Harvin

Office Phone: 954-772-5468, ext. 228

Email: धारvin@shepherdofthecoast.org

Early Childhood Center Director: Faith Grambow

Office Phone: 954-772-5468, ext. 224

Email: fgrambow@shepherdofthecoast.org



1901 E. Commercial Boulevard
Fort Lauderdale, Florida 33308

Church 954-772-8010 +

School 954-772-5468

FAX 954-772-2232