



# Palm Sunday

*✠ Sunday, April 13, 2025 ✠*

*✠ Palm Sunday ✠*

*✠ Traditional Service – 8:30 am ✠*

## **Welcome in Jesus' Name**

May God richly bless you as you worship Him. If you are a guest with us, we want you to feel welcome; you honor us with your presence, and we are glad to have you here. Please fill out the Attendance Registration form in your bulletin. Prayer requests can also be made on the same insert.

## **Holy Communion**

We celebrate the Lord's Supper as part of our worship service, on the 1<sup>st</sup> & 3<sup>rd</sup> Sunday of the month during the 8:30am service and the 2<sup>nd</sup> & 4<sup>th</sup> Sunday during the 10:30am service. We invite those who share our confession of faith, namely, that Jesus is truly present in, with & under the bread and wine for the forgiveness of sins, life, and salvation to commune with us. Those who share a different confession or have not yet been instructed in the Lord's Supper are welcome to come forward and receive a blessing. We offer individual cups. The light-colored cups in the center are grape juice instead of wine. Pastor will be available prior to the worship service to answer any questions about Holy Communion.

## **To Our Guests**

We often have guests in worship from all over the world. Please introduce yourself to Pastor or a Greeter before or after the worship service.

## **Restrooms**

Restrooms and changing tables are located out the back of the sanctuary and down the hallway.

Out of respect for your fellow worshippers & those who have diligently prepared for this worship service, we ask that you **silence your cell phones** & keep conversation to a minimum prior to the service.

***Large Print Bulletin: If you desire a sight-saving bulletin, please ask an usher.***

*Flowers on the Altar are given to the Glory of God by  
Tom and Carolyn Crippen for blessings received*

## Prelude: "Ride On, Ride On in Majesty" by Phil Lehenbauer

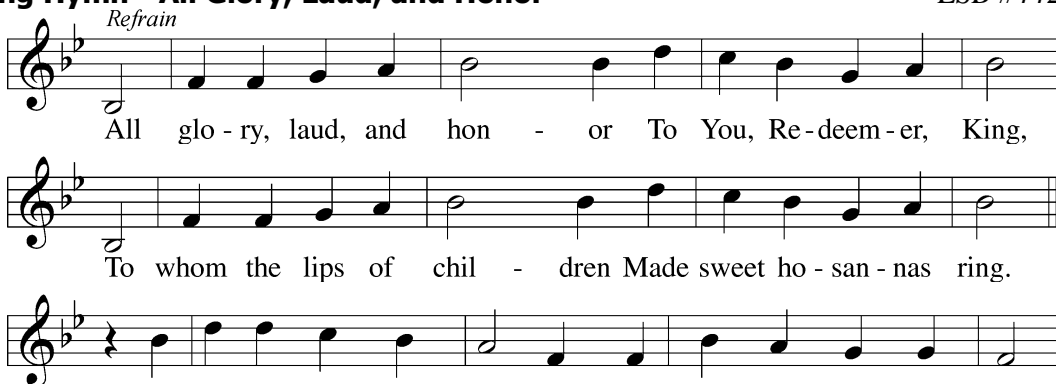
### Welcome and Announcements

*Please stand*

### Opening Hymn - All Glory, Laud, and Honor

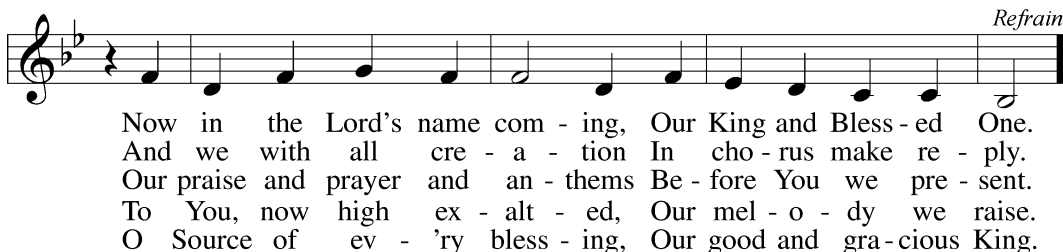
LSB #442

*Refrain*



All glo - ry, laud, and hon - or To You, Re-deem - er, King,  
To whom the lips of chil - dren Made sweet ho - san - nas ring.

- 1 You are the King of Is - rael And Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels Is prais - ing You on high,
- 3 The mul - ti - tude of pil - grims With palms be - fore You went;
- 4 To You be - fore Your pas - sion They sang their hymns of praise;
- 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



*Refrain*

Now in the Lord's name com - ing, Our King and Bless - ed One.  
And we with all cre - a - tion In cho - rus make re - ply.  
Our praise and prayer and an - thems Be - fore You we pre - sent.  
To You, now high ex - alt - ed, Our mel - o - dy we raise.  
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.  
Tune: Melchior Teschner, 1584–1635, alt.  
Text and tune: Public domain

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

## **Kyrie**

168

**P** In peace let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace from above and for our salvation let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** **Lord, have mercy.**

**P** Help, save, comfort, and defend us, gracious Lord.

**C** **Amen.**

*Please be seated*

## Song of the Day - Hosanna, Loud Hosanna

LSB #443



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;  
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,  
3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.  
The vic - tor palm branch wav - ing And chant - ing clear and loud.  
For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,  
The Lord of earth and heav - en Rode on in low - ly state  
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.  
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.  
And in His bliss - ful pres - ence E - ter - nal - ly re - joyce!

Text: Jeannette Threlfall, 1821-80, alt.  
Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg  
Text and tune: Public domain

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament

*Deuteronomy 32:36-39*

- A** God will vindicate His people. The Old Testament lesson for this Palm Sunday is from Deuteronomy chapter 32:

<sup>36</sup> The LORD will vindicate his people and have compassion on his servants, when he sees that their power is gone and there is none remaining, bond or free.

<sup>37</sup> Then he will say, “Where are their gods, the rock in which they took refuge,

<sup>38</sup> who ate the fat of their sacrifices and drank the wine of their drink offering? Let them rise up and help you; let them be your protection!

<sup>39</sup> “See now that I, even I, am he, and there is no god beside me; I kill and I make alive; I wound and I heal; and there is none that can deliver out of my hand.”

- A** This is the Word of the Lord

**C** **Thanks be to God.**

## Epistle

*Philippians 2:5-11*

- A** Be Christ minded, and recognize that Christ is everything because of what He did for us. The Epistle is from Philippians chapter 2:

<sup>5</sup> Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup> but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup> And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup> Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

- A** This is the Word of the Lord.

**C** **Thanks be to God.**

**P** This is a time to ponder what Jesus did for us. His commitment was unwavering, and He put nothing higher than us. What is our response? Please remain seated and ponder that question as you hear these words from Luke chapter 23:

<sup>1</sup>Then the whole company of them arose and brought him before Pilate. <sup>2</sup>And they began to accuse him, saying, “We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king.” <sup>3</sup>And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” <sup>4</sup>Then Pilate said to the chief priests and the crowds, “I find no guilt in this man.” <sup>5</sup>But they were urgent, saying, “He stirs up the people, teaching throughout all Judea, from Galilee even to this place.”

<sup>6</sup>When Pilate heard this, he asked whether the man was a Galilean. <sup>7</sup>And when he learned that he belonged to Herod’s jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. <sup>8</sup>When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. <sup>9</sup>So he questioned him at some length, but he made no answer. <sup>10</sup>The chief priests and the scribes stood by, vehemently accusing him. <sup>11</sup>And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. <sup>12</sup>And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

<sup>13</sup>Pilate then called together the chief priests and the rulers and the people, <sup>14</sup>and said to them, “You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. <sup>15</sup>Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. <sup>16</sup>I will therefore punish and release him.”

<sup>18</sup>But they all cried out together, “Away with this man, and release to us Barabbas”— <sup>19</sup>a man who had been thrown into prison for an insurrection started in the city and for murder. <sup>20</sup>Pilate addressed them once more, desiring to release Jesus, <sup>21</sup>but they kept shouting, “Crucify, crucify him!” <sup>22</sup>A third time he said to them, “Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him.” <sup>23</sup>But they were

urgent, demanding with loud cries that he should be crucified. And their voices prevailed. <sup>24</sup>So Pilate decided that their demand should be granted. <sup>25</sup>He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

<sup>26</sup>And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. <sup>27</sup>And there followed him a great multitude of the people and of women who were mourning and lamenting for him. <sup>28</sup>But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup>For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ <sup>30</sup>Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ <sup>31</sup>For if they do these things when the wood is green, what will happen when it is dry?”

<sup>32</sup>Two others, who were criminals, were led away to be put to death with him. <sup>33</sup>And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. <sup>34</sup>And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments. <sup>35</sup>And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup>and saying, “If you are the King of the Jews, save yourself!” <sup>38</sup>There was also an inscription over him, “This is the King of the Jews.”

<sup>39</sup>One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” <sup>40</sup>But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” <sup>42</sup>And he said, “Jesus, remember me when you come into your kingdom.” <sup>43</sup>And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

<sup>44</sup>It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, <sup>45</sup>while the sun’s light failed. And the curtain of the temple was torn in two. <sup>46</sup>Then Jesus, calling out with a loud voice, said, “Father, into your hands I commit my spirit!” And having said this he breathed his last. <sup>47</sup>Now when the centurion saw what had taken place, he praised God,



saying, “Certainly this man was innocent!”<sup>48</sup> And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts.<sup>49</sup> And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

<sup>50</sup>Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man,<sup>51</sup> who had not consented to their decision and action; and he was looking for the kingdom of God.<sup>52</sup> This man went to Pilate and asked for the body of Jesus.<sup>53</sup> Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid.<sup>54</sup> It was the day of Preparation, and the Sabbath was beginning.<sup>55</sup> The women who had come with him from Galilee followed and saw the tomb and how his body was laid.<sup>56</sup> Then they returned and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

- P** This is the commitment of our Lord and Savior, Jesus Christ.
- C** **To God be the glory, forever and ever, Amen.**

*Please stand*

### **Apostles' Creed**

- P** In faith we believe; in faith we trust! Therefore, let us confess our faith through the words of the Apostles' Creed:
- C** **I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.**

*Please be seated*

## Hymn of the Day - O Sacred Head, now Wounded

LSB #449



1 O sa - cred Head, now wound - ed, With grief and shame weighed down,  
2 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;  
3 What lan - guage shall I bor - row To thank Thee, dear - est Friend,  
4 Be Thou my con - so - la - tion, My shield, when I must die;



Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown.  
Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.  
For this Thy dy - ing sor - row, Thy pit - y with - out end?  
Re - mind me of Thy pas - sion When my last hour draws nigh.



O sa - cred Head, what glo - ry, What bliss, till now was Thine!  
Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;  
O make me Thine for - ev - er! And should I faint - ing be,  
Mine eyes shall then be - hold Thee, Up - on Thy cross shall dwell,



Yet, though de - spised and gor - y, I joy to call Thee mine.  
Look on me with Thy fa - vor, And grant to me Thy grace.  
Lord, let me nev - er, nev - er, Out - live my love for Thee.  
My heart by faith en - fold Thee. Who di - eth thus dies well.

Text: attr. Bernard of Clairvaux, 1091-1153; German version, Paul Gerhardt, 1607-76; tr. The Lutheran Hymnal, 1941, alt.  
Tune: Hans Leo Hassler, 1564-1612  
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000826  
Tune: Public domain

**Sermon**

*Wounded, bandaged, and done!*

**Offering: "O Sacred Head, Now Wounded" by J.S. Bach**

*Please stand*

## Offertory - Lamb of God

LSB #550 sts. 1, ref, 2



1 Your on - ly Son, no sin to hide, But You have  
2 Your Gift of love they cru - ci - fied, They laughed and



sent Him from Your side To walk up - on this guilt - y  
scorned Him as He died: The hum - ble King they named a



sod, And to be - come the Lamb of God.  
fraud, And sac - ri - ficed the Lamb of God.



*Refrain*  
O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of God!



O wash me in His pre - cious blood, My Je - sus Christ, the Lamb of God.

Text and tune: © 1985 Straightway Music, admin. EMI. Used by permission: LSB Hymn License no. 110000826  
Text and tune: Twila Paris, 1958

## Committed to Building Bright Futures, Anchored in Christ

*During this time, we ask that all members who have filled out their commitment card and still have them with them, please come forward and place it on the altar. This should be filled out and placed in a sealed envelope. Once you have placed it on the altar, you are asked to remain upfront and stand around the Communion Rail. Upon the last commitment being placed, we ask that all members present that are able to come forward, please come and fill in around the Communion Rail. If not, then please remain in your seat as we proceed:*

Please **bring your bulletin** forward with you so that you can participate in the following:

### **Committed to Christ**

- P** We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner place behind the curtain, where Jesus has gone as a forerunner on our behalf, having become a high priest forever after the order of Melchizedek.
- C** **And when he got into the boat, his disciples followed him. And behold, there arose a great storm on the sea, so that the boat was being swamped by the waves; but he was asleep.**
- P** And they went and woke him, saying, “Save us, Lord; we are perishing.”
- C** **And he said to them, “Why are you afraid, O you of little faith?” Then he rose and rebuked the winds and the sea, and there was a great calm.**
- P** And the men marveled, saying, “What sort of man is this, that even winds and sea obey him?” Let us pray...Lord God, despite the storms, this congregation has ferried through. Not by luck, but because it has remained anchored to Christ. As we set out on this journey, we pray that you would guide us by Your Spirit so that in all things we remain anchored to Christ, for we are members of His body and desire to serve the people within our community. Allow us through this campaign to strengthen our foundation first and foremost in You, and also the physical structure of our facility in order to maintain a true proclamation of Your Word, life, hope, and gift of salvation. In Jesus' holy name we pray.
- C** **Amen.**
- P** The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully.
- C** **Each one must give as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver.**
- P** He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.
- C** **So we are always of good courage. We know that while we are at home in the body we are away from the Lord,**

- P** for we walk by faith, not by sight. Yes, we are of good courage, and we would rather be away from the body and at home with the Lord.
- C** **So whether we are at home or away, we make it our aim to please him.**
- P** For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil. Let us pray...Father of all compassion, and Giver of all blessings, we pray over these commitments and the members of Shepherd of the Coast Lutheran Church. We pray not in a sense seeking just gifts, but for the opportunities to serve You. We trust that this campaign will succeed in and only through You, and therefore, we ask for Your presence and blessings. Not just to fix our physical facility but so that we can strengthen our spiritual facility, that being our body, which is a temple of the Holy Spirit. Lead us, guide us, and show us the way in which You would have us go, so that this campaign is richly blessed in Your promises and richly blesses generations to come in Your Word and truth. All this we ask in the name of Jesus.
- C** **Amen.**

*Please return to your seats and remain standing*

## **Prayer of the Church**

### **Prayer**

- P** Let us pray.  
Almighty God, merciful Father, who created and completed all things, on this day when the work of our calling begins anew, we implore You to create its beginning, direct its continuance, and bless its end, that our doings may be preserved from sin, our life sanctified, and our work this day be well pleasing to You; through Jesus Christ, our Lord.
- C** **Amen.**

## Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Benediction

LSB 166

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Closing Hymn - Ride, on, Ride on

LSB #441



1 Ride on, ride on in maj - es - ty! Hark! All the  
2 Ride on, ride on in maj - es - ty! In low - ly  
3 Ride on, ride on in maj - es - ty! The an - gel  
4 Ride on, ride on in maj - es - ty! Thy last and  
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -  
pomp ride on to die. O Christ, Thy tri - umphs  
ar - mies of the sky Look down with sad and  
fierc - est strife is nigh. The Fa - ther on His  
pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.  
now be - gin O'er cap - tive death and con - quered sin.  
won - d'ring eyes To see the ap - proach - ing sac - ri - fice.  
sap - phire throne A - waits His own a - noint - ed Son.  
mor - tal pain, Then take, O God, Thy pow'r and reign.

Text: Henry H. Milman, 1791-1868, alt.  
Tune: Musicalisch Hand-Buch der Geistlichen Melodien, 1690, Hamburg, alt.  
Text and tune: Public domain

## The Dismissal

- P** Go in peace and serve the Lord
- C** Committed to "Building bright futures, Anchored in Christ."

## Postlude: "Make a Joyful Noise" by Phil Lehenbauer

## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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## LCMSFoundation

TODAY | TOMORROW | FOREVER

We can face competing priorities when we think about planning our estates someday. This month we think of the tension that is produced by differing opinions by family members. Sometimes parents create an estate plan later in life that includes some gifts that will support ministry or other charities, never telling their children. When the first spouse is called home to Jesus, children often get involved in the estate plan and might contradict the original plan. The solution for this is to communicate your estate plan to future heirs now. Your LCMS Foundation Gift Planning Counselor can help. Contact Tony Hunt 260-222-1291 or [tony.hunt@lfnd.com](mailto:tony.hunt@lfnd.com)

## ***Opportunities at Shepherd of the Coast***

✠11:00 am / 7:00 pm – Maundy Thursday service

✠11:00 am / 7:00 pm – Good Friday service

✠ 7:00 am – Easter Sunrise Service

✠8:00 am – Easter Breakfast

✠9:00 am – A traditional worship service in the classic Lutheran liturgical style.

✠10:30 am – Praise Service – A contemporary worship service that is geared to families with young children.

### **Church Staff**

**Pastor: Chad Czischke**

**Office Phone: 954-772-8010 ext. 222**

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