

**SHEPHERD OF THE COAST LUTHERAN SCHOOL**  
**STUDENT FORM 2024-2025**  
**WALKER - BIKER - PUBLIC TRANSPORTATION**

Please be informed that my student \_\_\_\_\_  
who is in Grade \_\_\_\_\_ has my permission to walk, bike or use the public  
transportation system to and from school for the 2024-2025 school year. I have talked  
directly with my student and explained that he/she is to go straight to school each  
morning and directly home after school.

**Special Instruction for bad weather days:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
(Parent/Guardian)