



## **Welcome in Jesus' Name**

May God richly bless you as you worship Him. If you are a guest with us, we want you to feel welcome; you honor us with your presence, and we are glad to have you here. Please fill out the Attendance Registration form in your bulletin. Prayer requests can also be made on the same insert.

## **Holy Communion**

We celebrate the Lord's Supper as part of our worship service, on the 1<sup>st</sup> & 3<sup>rd</sup> Sunday of the month during the 8:30am service and the 2<sup>nd</sup> & 4<sup>th</sup> Sunday during the 10:30am service. We invite those who share our confession of faith, namely, that Jesus is truly present in, with & under the bread and wine for the forgiveness of sins, life, and salvation to commune with us. Those who share a different confession or have not yet been instructed in the Lord's Supper are welcome to come forward and receive a blessing. We offer individual cups. The light-colored cups in the center are grape juice instead of wine. Pastor will be available prior to the worship service to answer any questions about Holy Communion.

## **To Our Guests**

We often have guests in worship from all over the world. Please introduce yourself to Pastor or a Greeter before or after the worship service.

## **Restrooms**

Restrooms and changing tables are located out the back of the sanctuary and down the hallway.

Out of respect for your fellow worshippers & those who have diligently prepared for this worship service, we ask that you **silence your cell phones** & keep conversation to a minimum prior to the service.

***Large Print Bulletin: If you desire a sight-saving bulletin, please ask an usher.***

*Flowers on the Altar are given to the Glory of God by  
Lydia's Fellowship for blessings received*

## Prelude: "Crown Him with Many Crowns" by Phil Lehenbauer

### Welcome and Announcements

### Opening Hymn - Crown Him with Many Crowns

LSB #525



1 Crown Him with man - y crowns, The Lamb up - on His throne;  
3 Crown Him the Lord of love. Be - hold His hands and side,  
4 Crown Him the Lord of life, Who tri - umphed o'er the grave  
5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.  
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.  
And rose vic - to - rious in the strife For those He came to save.  
Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And  
No an - gels in the sky Can ful - ly bear that sight, But  
His glo - ries now we sing, Who died and rose on high, Who  
Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.  
down-ward bend their won-d'ring eyes At mys - ter - ies so bright.  
died e - ter - nal life to bring And lives that death may die.  
Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1, 3, 5): Matthew Bridges, 1800–94, alt.; (st. 4): Godfrey Thring, 1823–1903  
Tune: George J. Elvey, 1816–93  
Text and tune: Public domain

*Please stand*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

**Kyrie**

152

- P** In peace let us pray to the Lord.  
**C** **Lord, have mercy.**
- P** For the peace from above and for our salvation let us pray to the Lord.  
**C** **Lord, have mercy.**

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** **Lord, have mercy.**

**P** Help, save, comfort, and defend us, gracious Lord.

**C** **Amen.**

### **Responsive Reading**

*Psalm 148*

**P** Praise the Lord! Praise the Lord from the heavens; praise him in the heights!

**C** **Praise him, all his angels; praise him, all his hosts! Praise him, sun and moon, praise him, all you shining stars!**

**P** Praise him, you highest heavens, and you waters above the heavens!

**C** **Let them praise the name of the Lord! For he commanded and they were created.**

**P** And he established them forever and ever; he gave a decree, and it shall not pass away.

**C** **Praise the Lord from the earth, you great sea creatures and all deeps, fire and hail, snow and mist, stormy wind fulfilling his word!**

**P** Mountains and all hills, fruit trees and all cedars!

**C** **Beasts and all livestock, creeping things and flying birds!**

**P** Kings of the earth and all peoples, princes and all rulers of the earth!

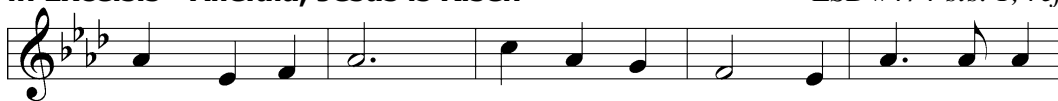
**C** **Young men and maidens together, old men and children!**

**P** Let them praise the name of the Lord, for his name alone is exalted; his majesty is above earth and heaven.

**C** **He has raised up a horn for his people, praise for all his saints, for the people of Israel who are near to him. Praise the Lord!**

## Gloria in Excelsis - Alleluia, Jesus is Risen

LSB #474 sts. 1, ref



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -



sound-ing in glo - ri - ous light! Splen-dor, the Lamb, Heav - en for -



ev - er! Oh, what a mir - a - cle God has in sight!



Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, 1926-2009

Tune: David N. Johnson, 1922-87

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## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**First Reading**

*Acts 9:1-22*

**A** What can God's love overcome? Here Saul is walking with hate in his heart towards followers of Jesus. Even though God could have crushed Saul, He opted for another direction. God's love cut through the hate, and opened Saul's eyes to the love that is ours in Jesus Christ. The first reading for today is from Acts chapter 9:

<sup>1</sup>But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. <sup>4</sup>And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" <sup>5</sup>And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. <sup>6</sup>But rise and enter the city, and you will be told what you are to do." <sup>7</sup>The men who were traveling with him stood speechless, hearing the voice but seeing no one. <sup>8</sup>Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. <sup>9</sup>And for three days he was without sight, and neither ate nor drank.

<sup>10</sup>Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." <sup>11</sup>And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup>But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. <sup>14</sup>And here he has authority from the chief priests to bind all who call on your name." <sup>15</sup>But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. <sup>16</sup>For I will show him how much he must suffer for the sake of my name." <sup>17</sup>So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and

be filled with the Holy Spirit.” <sup>18</sup>And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; <sup>19</sup>and taking food, he was strengthened.

For some days he was with the disciples at Damascus. <sup>20</sup>And immediately he proclaimed Jesus in the synagogues, saying, “He is the Son of God.” <sup>21</sup>And all who heard him were amazed and said, “Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?” <sup>22</sup>But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Revelation 5:1-14*

**A** John provides a glimpse into the end. It is not scary, but holy! It is not frightening, but an opportunity to worship and praise God. Do you want a glimpse into heaven, then let us worship God! Let us give Him praise and honor and glory and might, and join the hosts of heaven in worshipping our Lord and Savior, Jesus Christ! The second reading is from Revelation chapter 5:

<sup>1</sup>Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. <sup>2</sup>And I saw a strong angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?” <sup>3</sup>And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, <sup>4</sup>and I began to weep loudly because no one was found worthy to open the scroll or to look into it. <sup>5</sup>And one of the elders said to me, “Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.”

<sup>6</sup>And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. <sup>7</sup>And he went and took the scroll from the right hand of him who was seated on the throne. <sup>8</sup>And when he had taken the scroll, the four living creatures and the



twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. <sup>9</sup>And they sang a new song, saying,

“Worthy are you to take the scroll  
and to open its seals,  
for you were slain, and by your blood you ransomed people for God  
from every tribe and language and people and nation,  
<sup>10</sup>and you have made them a kingdom and priests to our God,  
and they shall reign on the earth.”

<sup>11</sup>Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, <sup>12</sup>saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!” <sup>13</sup>And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, “To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” <sup>14</sup>And the four living creatures said, “Amen!” and the elders fell down and worshiped.

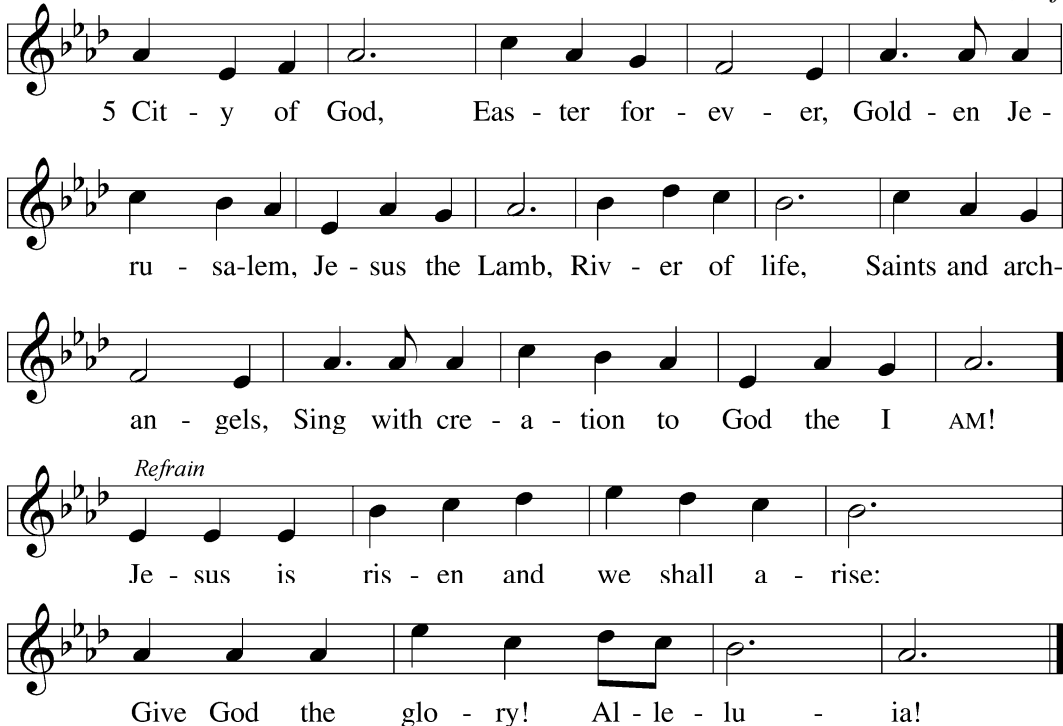
**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

## Alleluia - Jesus is Risen

*LSB #474 sts. 5, ref*



5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -  
ru - sa-lem, Je - sus the Lamb, Riv - er of life, Saints and arch-  
an - gels, Sing with cre - a - tion to God the I AM!  
*Refrain*  
Je - sus is ris - en and we shall a - rise:  
Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, 1926–2009

Tune: David N. Johnson, 1922–87

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## Holy Gospel

*John 21:1-19*

**P** What a catch! But where is our focus? Is our focus on the disciples in the boats, Jesus on the shore, the empty nets, the full nets, the number of fish, the moment of restoration...? Where is our focus? If not on Jesus and the restoration He gives to all who believe in Him, then we need to read it again and again. Today's Gospel is from John chapter 21:

<sup>1</sup>After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. <sup>2</sup>Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. <sup>3</sup>Simon Peter said to them, “I am going fishing.”

They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, “Children, do you have any fish?” They answered him, “No.” <sup>6</sup>He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, because of the quantity of fish. <sup>7</sup>That disciple whom Jesus loved therefore said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. <sup>8</sup>The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

<sup>9</sup>When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. <sup>10</sup>Jesus said to them, “Bring some of the fish that you have just caught.” <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. <sup>12</sup>Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and so with the fish. <sup>14</sup>This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.” <sup>16</sup>He said to him a second time, “Simon, son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Tend my sheep.” <sup>17</sup>He said to him the third time, “Simon, son of John, do you love me?” Peter was grieved because he said to him the third time, “Do you love me?” and he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. <sup>18</sup>Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go.” <sup>19</sup>(This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, “Follow me.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## **Nicene Creed**

**☩ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.**

*Please be seated*

## Sermon Hymn - All Hail the Power

LSB #549 sts. 1-2, 5, 7



1 All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;  
2 Crown Him, ye mar-tyrs of our God, Who from His al - tar call;  
5 Sin - ners, whose love can ne'er for - get The worm-wood and the gall,  
7 Oh, that with yon-der sa - cred throng We at His feet may fall!



Bring forth the roy - al di - a - dem And crown Him Lord of all.  
Ex - tol the stem of Jes - se's rod And crown Him Lord of all.  
Go, spread your tro-phies at His feet And crown Him Lord of all.  
We'll join the ev - er - last - ing song And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.  
Ex - tol the stem of Jes - se's rod And crown Him Lord of all.  
Go, spread your tro-phies at His feet And crown Him Lord of all.  
We'll join the ev - er - last - ing song And crown Him Lord of all.

Text (sts. 1-2, 5): Edward Perronet, 1726-92, alt.; (st. 7): A Selection of Hymns, 1787, London, alt.  
Tune: Oliver Holden, 1765-1844  
Text and tune: Public domain

## Sermon

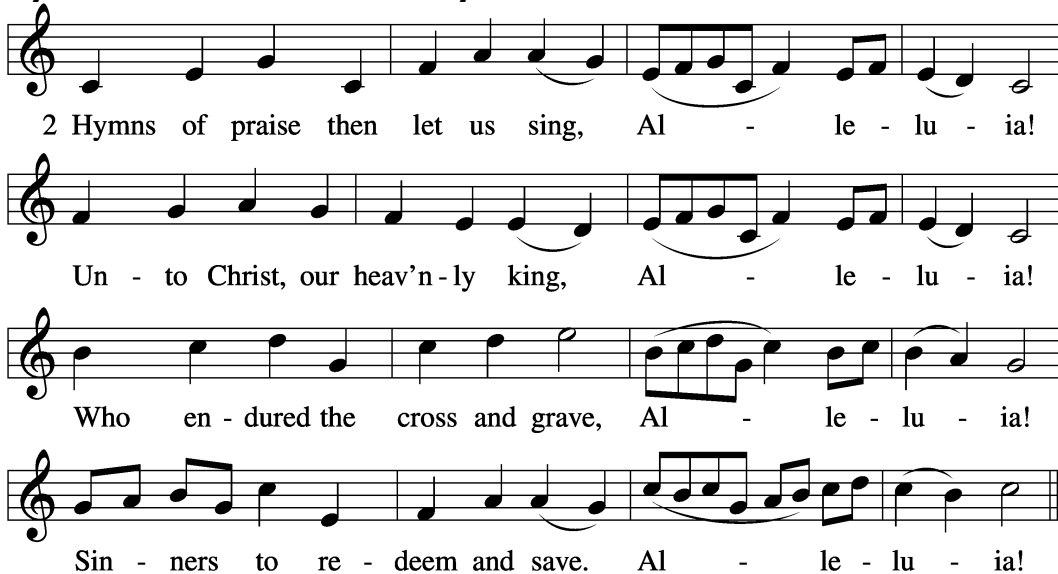
*The Empire Struck Back*

**Offering: "Jesus Christ is Risen Today" by Wilbur Held**

*Please stand*

## Offertory - Jesus Christ is Risen Today

*LSB #457 st. 2*



2 Hymns of praise then let us sing, Al - le - lu - ia!

Un - to Christ, our heav'n - ly king, Al - le - lu - ia!

Who en - dured the cross and grave, Al - le - lu - ia!

Sin - ners to re - deem and save. Al - le - lu - ia!

Text: Latin, 14th cent.; tr. Lyra Davidica, 1708, London, alt.  
Tune: Lyra Davidica, 1708, London  
Text and tune: Public domain

## Prayer of the Church

### Preface

*LSB 177*

- P** The Lord be with you.
- C** And also with you.
- 
- P** Lift up your hearts.
- C** We lift them to the Lord.
- 
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### **Lord's Prayer**

241

**P** Taught by our Lord and trusting His promises, we are bold to pray:

**C** **Our Father who art in heaven,**  
    **hallowed be Thy name,**  
    **Thy kingdom come,**  
    **Thy will be done on earth**  
        **as it is in heaven;**  
    **give us this day our daily bread;**  
    **and forgive us our trespasses**  
        **as we forgive those**  
        **who trespass against us;**  
    **and lead us not into temptation,**  
    **but deliver us from evil.**  
**For Thine is the kingdom**  
    **and the power and the glory**  
    **forever and ever. Amen.**

## The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

LSB 197

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei - Jesus Christ is Risen, Today

LSB #457 st. 4

△ 4 Sing we to our God a - bove, Al - le - lu - ia!

Praise e - ter - nal as His love; Al - le - lu - ia!

Praise Him, all ye heav'n - ly host, Al - le - lu - ia!

Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: tr. Lyra Davidica, 1708, London, alt.; Charles Wesley, 1707–88  
Tune: Lyra Davidica, 1708, London  
Text and tune: Public domain

*Please be seated*



## Consider the following as you prepare for Communion:

*Jesus' love radiates through all things. Here, at this meal, His love radiates through sin, suffering, loneliness, depression, etc. The love that led Him to suffer and die on the cross for our sins is present in and with this meal. Come forward in humility as a repentant sinner to receive the true body and blood of Jesus Christ. Through His own words you do not walk away stuck in your sinfulness, but He declared, "This is My body, this is My blood, given and shed for you for the forgiveness of sins." This meal is for us, those who believe we are sinners, know that we are in need of a Savior, and believe that Jesus body and blood is truly present in, with, and under the bread and wine. Come receive the love of Jesus Christ. This is a meal of true love and grace.*

## Distribution

*Please stand*

## Thanksgiving

200

**P** O give thanks to the Lord, for He is good,  
**C** and His mercy endures forever.

**P** Let us pray.  
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

LSB 183

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.  
**C** Amen.

## Closing Hymn - Thine the Amen

LSB #680 sts. 1, 3-4

1 Thine the a - men Thine the praise Al - le -  
 3 Thine the tru - ly Thine the yes Thine the  
 4 Thine the king - dom Thine the prize Thine the

lu - ias an - gels raise Thine the ev - er - last - ing head  
 ta - ble we the guest Thine the mer - cy all from Thee  
 won - der full sur - prise Thine the ban - quet then the praise

Thine the break - ing of the bread Thine the glo - ry Thine the  
 Thine the glo - ry yet to be Then the ring - ing and the  
 Then the jus - tice of Thy ways Thine the glo - ry Thine the

sto - ry Thine the har - vest then the cup Thine the  
 sing - ing Then the end of all the war Thine the  
 sto - ry Then the wel - come to the least Then the

vine - yard then the cup is lift - ed up lift - ed up.  
 liv - ing Thine the lov - ing ev - er - more ev - er - more.  
 won - der all in - creas - ing at Thy feast at Thy feast.

Text: Herbert F. Brokering, 1926-2009  
 Tune: Carl F. Schalk, 1929-2021

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## The Dismissal

- P** Christ is Risen!
- C** He is Risen, indeed! Alleluia!
- P** Go in peace and serve the Lord
- C** Committed to "Building bright futures, Anchored in Christ."

## Postlude: "Flores Fanfare" (May the Fourth Be with You) by Phil Lehenbauer

### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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## LCMSFoundation

TODAY | TOMORROW | FOREVER

We can face competing priorities when we think about planning our estates someday. This month we will consider the balance of future needs with present needs. Sometimes it is difficult to plan future gifts to family or ministry through your estate because you have many pressing current priorities. An estate plan however is put in place asking, “If the Lord were to call you home today, how would you direct your gifts?” Your LCMS Foundation Gift Planning Counselor can help you begin thinking about the future. Contact Tony Hunt 260-222-1291 or [tony.hunt@lfnd.org](mailto:tony.hunt@lfnd.org)



## ***Opportunities at Shepherd of the Coast***

✠8:30 am – A traditional worship service in the classic Lutheran liturgical style.

✠9:30 am – Sunday School / 9:30 am – Adult Bible Study

✠10:30 am – Praise Service – A contemporary worship service that is geared to families with young children.

### **Church Staff**

**Pastor: Chad Czischke**

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