



✝ **Sunday, May 18, 2025** ✝
✝ **Fifth Sunday after Easter** ✝
✝ **Traditional Service – 8:30 am** ✝

Welcome in Jesus' Name

May God richly bless you as you worship Him. If you are a guest with us, we want you to feel welcome; you honor us with your presence, and we are glad to have you here. Please fill out the Attendance Registration form in your bulletin. Prayer requests can also be made on the same insert.

Holy Communion

We celebrate the Lord's Supper as part of our worship service, on the 1st & 3rd Sunday of the month during the 8:30am service and the 2nd & 4th Sunday during the 10:30am service. We invite those who share our confession of faith, namely, that Jesus is truly present in, with & under the bread and wine for the forgiveness of sins, life, and salvation to commune with us. Those who share a different confession or have not yet been instructed in the Lord's Supper are welcome to come forward and receive a blessing. We offer individual cups. The light-colored cups in the center are grape juice instead of wine. Pastor will be available prior to the worship service to answer any questions about Holy Communion.

To Our Guests

We often have guests in worship from all over the world. Please introduce yourself to Pastor or a Greeter before or after the worship service.

Restrooms

Restrooms and changing tables are located out the back of the sanctuary and down the hallway.

Out of respect for your fellow worshippers & those who have diligently prepared for this worship service, we ask that you **silence your cell phones** & keep conversation to a minimum prior to the service.

Large Print Bulletin: If you desire a sight-saving bulletin, please ask an usher.

Flowers on the Altar are given to the Glory of God by the LWML, Lutheran Women in Mission

Prelude on "Now All the Vault of Heaven Resounds" by Phil Lehenbauer

Welcome and Announcements

Please stand

Opening Hymn - Now All the Vault

LSB #465 sts. 1, 4



1 Now all the vault of heav'n re-sounds In
△ 4 A - dor - ing prais - es now we bring And
praise of love that still a-bounds: "Christ has tri-umphed!
with the heav'n-ly bless-ed sing: "Christ has tri-umphed!
He is liv-ing!" Sing, choirs of an-gels, loud and
Al-le-lu-ia!" Be to the Fa-ther and our
clear! Re-peat their song of glo-ry
Lord, To Spir-it blest, most ho-ly
here: "Christ has tri-umphed! Christ has tri-umphed!"
God, All the glo-ry, nev-er end-ing!
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Text: Paul Z. Strodach, 1876-1947, alt.
Tune: Geistliche Kirchengesäng, 1623, Köln

Text: © 1958 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110000826
Tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

Kyrie

152

P In peace let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

Gloria in Excelsis - At the Lamb's High Feast

LSB #633 sts. 1, 8

1 At the Lamb's high feast we sing Praise to
△ 8 Fa - ther, who the crown shall give, Sav - ior,

our vic - to - rious King, Who has washed us in the tide
by whose death we live, Spir - it, guide through all our days:

Flow - ing from His pierc - ed side. Al - le - lu - ia!
Three in One, Your name we praise. Al - le - lu - ia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.
Tune: Kirchengeseng, 1566, Ivancice
Text and tune: Public domain

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

First Reading

Acts 11:1-18

A There is not a special recipe for this. It is simple. The Holy Spirit works through the Word to change people's hearts, and call them into everlasting life. It is no longer about Jew or Gentile, but about those who, called by the Spirit, believe that Jesus Christ is Lord and Savior. The First Reading is from Acts chapter 11:

¹Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. ²So when Peter went up to Jerusalem, the circumcision party criticized him, saying, ³“You went to uncircumcised men and ate with them.” ⁴But Peter began and explained it to them in order: ⁵“I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me. ⁶Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. ⁷And I heard a voice saying to me, ‘Rise, Peter; kill and eat.’ ⁸But I said, ‘By no means, Lord; for nothing common or unclean has ever entered my mouth.’ ⁹But the voice answered a second time from heaven, ‘What God has made clean, do not call common.’ ¹⁰This happened three times, and all was drawn up again into heaven. ¹¹And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea. ¹²And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and we entered the man’s house. ¹³And he told us how he had seen the angel stand in his house and say, ‘Send to Joppa and bring Simon who is called Peter; ¹⁴he will declare to you a message by which you will be saved, you and all your household.’ ¹⁵As I began to speak, the Holy Spirit fell on them just as on us at the beginning. ¹⁶And I remembered the word of the Lord, how he said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ ¹⁷If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God’s way?” ¹⁸When they heard these things they fell silent. And they glorified God, saying, “Then to the Gentiles also God has granted repentance that leads to life.”

A This is the Word of the Lord.

C Thanks be to God.

Second Reading

Revelation 21:1-7

- A** Jesus is the Alpha and Omega, the beginning and end, and the Spring of Living Water. All who drink shall experience the new heaven and new earth. Simply stated, faith in Jesus Christ is all that is needed for salvation. The Second Reading is from Revelation chapter 21:

¹Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying, “Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. ⁴He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain anymore, for the former things have passed away.”

⁵And he who was seated on the throne said, “Behold, I am making all things new.” Also he said, “Write this down, for these words are trustworthy and true.” ⁶And he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. ⁷The one who conquers will have this heritage, and I will be his God and he will be my son.”

A This is the Word of the Lord.

C Thanks be to God.

Please stand

Alleluia and Verse - Praise God from Whom all Blessings

LSB #805

△ Praise God, from whom all blessings flow; Praise Him, all

creatures here below; Praise Him above, ye heav'n - ly



Holy Gospel

John 16:12–22

C Glory to You, O Lord.

16“‘A little while, and you will see me no longer; and again a little while, and you will see me.’” 17So some of his disciples said to one another, “What is this that he says to us, ‘A little while, and you will not see me, and again a little while, and you will see me’; and, ‘because I am going to the Father’?” 18So they were saying, “What does he mean by ‘a little while’? We do not know what he is talking about.” 19Jesus knew that they wanted to ask him, so he said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while and you will not see me, and again a little while and you will see me’?” 20Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. 21When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. 22So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.”

C Praise to You, O Christ.

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead, whose kingdom will have no end.**


**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead and the life ✠ of the
world to come. Amen.**

Please be seated

Sermon Hymn - Lift High the Cross

LSB #837 sts. ref-3, 6

Refrain



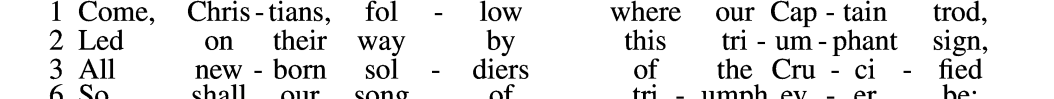
Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.



1 Come, Chris-tians, fol - low where our Cap - tain trod,



2 Led on their way by this tri - um - phant sign,



3 All new - born sol - diers of the Cru - ci - fied



6 So shall our song of tri - umph ev - er be:

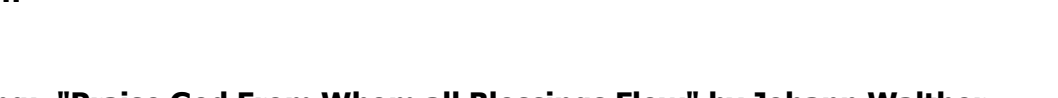
Refrain



Our king vic - to - rious, Christ, the Son of God.



The hosts of God in con - qu'ring ranks com-bine.



Bear on their brows the seal of Him who died.



Praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956, alt.

Tune: Sydney H. Nicholson, 1875-1947

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Sermon

Offering: "Praise God From Whom all Blessings Flow" by Johann Walther

Please stand

Offertory - We Give Thee

LSB #781 st. 1



Text: William W. How, 1823-97
Tune: William H. Monk, 1823-89
Text and tune: Public domain

Prayer of the Church

Preface

LSB 160

- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P** The peace of the Lord be with you always.
C Amen.

Agnus Dei - Draw Near

LSB #637 sts. 1, 3

1 Draw near and take the bod - y of the Lord,
3 Come for - ward then with faith - ful hearts sin - cere,
And drink the ho - ly blood for you out - poured;
And take the pledg - es of sal - va - tion here.
Of - fered was He for great - est and for least,
O Lord, our hearts with grate - ful thanks en - dow
Him - self the vic - tim and Him - self the priest.
As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818-66, alt.
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain

Please be seated

Consider the following as you approach the table:

What is this bread? Is it not the true body of Jesus Christ! What is this wine? Is it not the true blood of Jesus Christ! It is His true body and blood, given and shed, for you and for me, because we are sinners incapable of paying the price for our sinfulness. Yet, Jesus, our True Savior came forward and paid the price. This meal is a guarantee and pledge that we are reconciled before God. Come forward with humble hearts believing and trusting that Jesus' true body and blood are present "For You" for the forgiveness of sins. In love He died! In love He paid the price! In love He has redeemed and reconciled us with the Father!

Distribution

Please stand

Post-Communion Collect

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn - Joyful, Joyful

LSB #803



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!
2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,
△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.
Stars and an-gels sing a-round Thee, Cen - ter of un - bro - ken praise.
Well-spring of the joy of liv - ing, O - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.
Field and for - est, vale and moun-tain, Flow - 'ry mead - ow, flash-ing sea,
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.
Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.
Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

The Dismissal

- P** Go in peace and serve the Lord
- C** Thanks be to God.

Postlude: "Praise God From Whom all Blessings Flow" by Johann Pachelbel

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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We can face competing priorities when we think about planning our estates someday. This month we will consider the balance of future needs with present needs. Most consider family inheritance as something that happens at the end of life. Yet in current circumstances, family needs might make sense for creating a current distribution to family. How much can you give family today? Your LCMS Foundation Gift Planning Counselor can assist you in understanding. Contact Tony Hunt 260-222-1291 or tony.hunt@lfnd.org

Opportunities at Shepherd of the Coast

✠8:30 am – A traditional worship service in the classic Lutheran liturgical style.

✠9:30 am – Sunday School / 9:30 am – Adult Bible Study

✠10:30 am – Praise Service – A contemporary worship service that is geared to families with young children.

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