

*Jesus  
took bread, gave  
thanks and broke it, and  
gave it to his disciples, saying,  
"Take it; this is my body."*

*Mark 14:22*



**✠ Thursday, March 28, 2024 ✠**  
**✠ Maundy Thursday Service ✠**

## **Welcome in Jesus' Name**

May God richly bless you as you worship Him. If you are a guest with us, we want you to feel welcome; you honor us with your presence, and we are glad to have you here. Please fill out the Attendance Registration located in your bulletin. Prayer requests can also be made on the same insert. If you have a specific prayer request that you would like the Pastor to pray for during the Prayers of the Church, please fill out the bulletin insert and give it to an usher, who will then deliver it to the Pastor.

## **Holy Communion**

We celebrate the Lord's Supper as part of our worship service, on the 1<sup>st</sup> & 3<sup>rd</sup> Sunday of the month during the 8:30am service and the 2<sup>nd</sup> & 4<sup>th</sup> Sunday during the 10:30am service. We invite those who share our confession of faith, namely, that Jesus is truly present in, with & under the bread and wine for the forgiveness of sins, life, and salvation to commune with us. Those who share a different confession or have not yet been instructed in the Lord's Supper are welcome to come forward and receive a blessing. We offer individual cups. The light-colored cups in the center are grape juice instead of wine. Pastor will be available prior to the worship service to answer any questions about Holy Communion.

## **To Our Guests**

We often have guests in worship from all over the world. Please introduce yourself to Pastor or a Greeter before or after the worship service.

## **Restrooms**

Restrooms and changing tables are located out the back of the sanctuary and down the hallway.

Out of respect for your fellow worshippers & those who have diligently prepared for this worship service, we ask that you **silence your cell phones** & keep conversation to a minimum prior to the service.

***Large Print Bulletin: If you desire a sight-saving bulletin, please ask an usher.***

## Prelude

## Welcome and Announcements

## Opening Hymn - Come to Calv'ry's Holy Mountain

LSB #435



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined  
2 Come in pov - er - ty and mean - ness, Come de - filed, with -  
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -  
4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain  
out, with - in; From in - fec - tion and un - clean - ness,  
tent, and blind; Here the guilt - y, free re - mis - sion,  
new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -  
From the lep - ro - sy of sin, Wash your robes and  
Here the trou - bled, peace may find. Health this foun - tain  
Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.  
make them white; Ye shall walk with God in light.  
will re - store; They that drink shall thirst no more.  
deem - er died, Sealed when He was glo - ri - fied.

Text: James Montgomery, 1771-1854, alt.  
Tune: Ludvig M. Lindeman, 1812-87  
Text and tune: Public domain

*Please stand*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us pray a prayer of confession:

**C** **O almighty God, merciful Father, I, am a sinner in need of Your grace and mercy. I have failed to love You and my neighbor the way that You expect and commanded. For the sake of Your Son, Jesus Christ forgive me, guide me, and lead me so that I may live according to Your Word, avoid sin, and walk in Your ways. In Jesus' name. Amen**

**P** God is gracious. He has heard our pleas for mercy and forgiveness. As we stated, if we repent, then He is faithful and just. Take comfort in knowing that God is faithful and forgives us not because we deserve it, but simply because through His love, Jesus paid the price for us. Therefore, joyfully go forth because your sins are forgiven in the name of the Father, and of the Son, and of the Holy Spirit.

**C** **Amen.**

### **Salutation and Collect of the Day**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated*

### **Old Testament Reading**

*Exodus 24:3–11*

**A** The Old Testament Reading is from Exodus, chapter 24.

<sup>3</sup>Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, “All the words that the LORD has spoken we will do.” <sup>4</sup>And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. <sup>5</sup>And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. <sup>6</sup>And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. <sup>7</sup>Then he took the Book of the Covenant and read it in the hearing of the people. And they said, “All that the LORD has spoken we will do, and we will be obedient.” <sup>8</sup>And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

<sup>9</sup>Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, <sup>10</sup>and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. <sup>11</sup>And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

1 Corinthians 10:16–17

**A** The Epistle is from 1 Corinthians, chapter 10.

<sup>16</sup>The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ?

<sup>17</sup>Because there is one bread, we who are many are one body, for we all partake of the one bread.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Hymn of the Day - Go to Dark Gethsemane

LSB #436



1 Go to dark Geth - sem - a - ne, All who feel the  
2 Fol - low to the judg - ment hall, View the Lord of  
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing  
4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,  
life ar - raigned; Oh, the worm - wood and the gall!  
at His feet, Mark that mir - a - cle of time,  
breath - less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His  
Oh, the pangs His soul sus - tained! Shun not suf - f'ring,  
God's own sac - ri - fice com - plete. "It is fin - ished!"  
Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.  
shame, or loss; Learn from Him to bear the cross.  
hear Him cry; Learn from Je - sus Christ to die.  
meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771–1854  
Tune: Richard Redhead, 1820–1901  
Text and tune: Public domain

*Please stand*

**Holy Gospel**

*Mark 14:12–26*

**P** The Holy Gospel according to St. Mark, the fourteenth chapter.

**C** **Glory to You, O Lord.**

<sup>12</sup>On the first day of Unleavened Bread, when they sacrificed the Passover lamb, [Jesus'] disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" <sup>13</sup>And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, <sup>14</sup>and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' <sup>15</sup>And he will show you a large upper room furnished and ready; there prepare for us." <sup>16</sup>And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

<sup>17</sup>And when it was evening, he came with the twelve. <sup>18</sup>And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." <sup>19</sup>They began to be sorrowful and to say to him one after another, "Is it I?" <sup>20</sup>He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. <sup>21</sup>For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

<sup>22</sup>And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." <sup>23</sup>And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. <sup>24</sup>And he said to them, "This is my blood of the covenant, which is poured out for many. <sup>25</sup>Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

<sup>26</sup>And when they had sung a hymn, they went out to the Mount of Olives.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## **Apostles' Creed**

**☩ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**



*Please be seated*

### Sermon Hymn - My Hope is Built

LSB #576



1 My hope is built on nothing less Than  
2 When dark - ness veils His love - ly face, I  
3 His oath, His cov - e - nant and blood Sup -  
4 When He shall come with trum - pet sound, Oh,



Je - sus' blood and righ - teous - ness; No mer - it of my  
rest on His un - chang - ing grace; In ev - 'ry high and  
port me in the rag - ing flood; When ev - 'ry earth - ly  
may I then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.  
storm - y gale My an - chor holds with - in the veil.  
prop gives way, He then is all my hope and stay.  
ness a - lone, Re - deemed to stand be - fore His throne!

*Refrain*



On Christ, the sol - id rock, I stand; All oth - er ground is



sink - ing sand, All oth - er ground is sink - ing sand.

Text: Edward Mote, 1797-1874, alt.  
Tune: William B. Bradbury, 1816-68  
Text and tune: Public domain

**Sermon**

*The final passover*

*Offering - if you brought an offering, then please place it in the offering plate in the back of the church.*

*Please stand*

## **Prayer of the Church**

**P** Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us. God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

**C** **hear our prayer.**

**P** May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend all who are sick, suffering, lonely, distressed, and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his schemes. Lord, in Your mercy,

**C** **hear our prayer.**

- P** And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,
- C** **hear our prayer.**
- P** We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.
- C** **Amen.**

## **Preface**

*LSB 216*

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- C** **Amen.**

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

**P** In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

## The Words of Our Lord

*LSB 217*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.  
**C** Amen.

# Agnus Dei - Lamb of God, Pure and Holy

LSB #434, st. 3

3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
All sins Thou bor - est for us, Else had de - spair reigned o'er us:  
Thy peace be with us, O Je - sus! O Je - sus!

Text: tr. The Lutheran Hymnal, 1941  
Text and tune: Nicolaus Decius, c. 1485 - after 1546  
Text and tune: Public domain

*Please be seated*

## **Consider the following as you prepare for Holy Communion**

*How do you prepare for the Lord's Supper? Remember, one disciple prepared by betraying Him, one by denying Him, and the others didn't know it yet, but their preparation would eventually lead to them fleeing Him. Yet, Jesus remained steadfast in His purpose and mission. He fulfilled the Father's will by willfully going to the cross and paying the price for our sins. Therefore, truly prepare your hearts and minds as you approach this table. Consider the following as you prepare your heart for the right reception of the Lord's Supper:*

- 1. Do you believe you are a sinner in need of forgiveness, and that you cannot do that without the aid of a Savior?*
- 2. Do you believe that Jesus came into this world, lived according to His Father's will, and suffered, died, and rose again for our salvation and forgiveness?*
- 3. Do you believe that Jesus' true body and blood are present in, with, and under the bread and wine to assure you of forgiveness in accordance to His very own words, "This blood is shed for you, for the forgiveness of sins"?*

## **Distribution**

*Please stand*

## **Post-Communion Collect**

- P** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

## **Benediction**

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

## **Stripping of the Altar**

*7pm Service only*

*On Maundy (Holy) Thursday the Service concludes with the ceremony of the Stripping Of The Altar, which will take place during the closing hymn. The Stripping of the altar, the removing all ornaments, linens, and paraments, is an ancient custom to symbolize the humiliation of Jesus at the hands of the soldiers. As His life was stripped from Him, so we strip our altar of the signs of life to symbolize His purposeful, redemptive suffering and death. As we leave tonight, we remember what Jesus did for us, and we cling to the promise given through Holy Communion "This is My Body, This is My Blood given and shed for YOU for the forgiveness of sins."*

# Closing Hymn - O Dearest Jesus

LSB #439 sts. 1-4



1 O dear - est Je - sus, what law hast Thou bro - ken  
2 They crown Thy head with thorns, they smite, they scourge Thee;  
3 Whence come these sor - rows, whence this mor - tal an - guish?  
4 What pun - ish - ment so strange is suf - fered yon - der!



That such sharp sen - tence should on Thee be spo - ken?  
With cru - el mock - ings to the cross they urge Thee;  
It is my sins for which Thou, Lord, must lan - guish;  
The Shep - herd dies for sheep that loved to wan - der;



Of what great crime hast Thou to make con -  
They give Thee gall to drink, they still de -  
Yea, all the wrath, the woe, Thou dost in -  
The Mas - ter pays the debt His ser - vants



fes - sion, What dark trans - gres - sion?  
cry Thee; They cru - ci - fy Thee.  
her - it, This I do mer - it.  
owe Him, Who would not know Him.

Text: Johann Heermann, 1585-1647; tr. Catherine Winkworth, 1827-78, alt.  
Tune: Johann Crüger, 1598-1662  
Text and tune: Public domain



## The Conclusion and preparation for Good Friday

*Isaiah 52:13—53:12*

- <sup>13</sup>Behold, my servant shall act wisely;  
he shall be high and lifted up,  
and shall be exalted.
- <sup>14</sup>As many were astonished at you—  
his appearance was so marred, beyond human semblance,  
and his form beyond that of the children of mankind—
- <sup>15</sup>so shall he sprinkle many nations;  
kings shall shut their mouths because of him;  
for that which has not been told them they see,  
and that which they have not heard they understand.
- <sup>1</sup>Who has believed what they heard from us?  
And to whom has the arm of the LORD been revealed?
- <sup>2</sup>For he grew up before him like a young plant,  
and like a root out of dry ground;  
he had no form or majesty that we should look at him,  
and no beauty that we should desire him.
- <sup>3</sup>He was despised and rejected by men;  
a man of sorrows, and acquainted with grief;  
and as one from whom men hide their faces  
he was despised, and we esteemed him not.
- <sup>4</sup>Surely he has borne our griefs  
and carried our sorrows;  
yet we esteemed him stricken,  
smitten by God, and afflicted.
- <sup>5</sup>But he was wounded for our transgressions;  
he was crushed for our iniquities;  
upon him was the chastisement that brought us peace,  
and with his stripes we are healed.
- <sup>6</sup>All we like sheep have gone astray;  
we have turned every one to his own way;  
and the LORD has laid on him  
the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted,  
yet he opened not his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he opened not his mouth.

<sup>8</sup>By oppression and judgment he was taken away;  
and as for his generation, who considered  
that he was cut off out of the land of the living,  
stricken for the transgression of my people?

<sup>9</sup>And they made his grave with the wicked  
and with a rich man in his death,  
although he had done no violence,  
and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him;  
he has put him to grief;  
when his soul makes an offering for sin,  
he shall see his offspring; he shall prolong his days;  
the will of the LORD shall prosper in his hand.

<sup>11</sup>Out of the anguish of his soul he shall see and be satisfied;  
by his knowledge shall the righteous one, my servant,  
make many to be accounted righteous,  
and he shall bear their iniquities.

<sup>12</sup>Therefore I will divide him a portion with the many,  
and he shall divide the spoil with the strong,  
because he poured out his soul to death  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and makes intercession for the transgressors.

**A** This is the Word of the Lord.

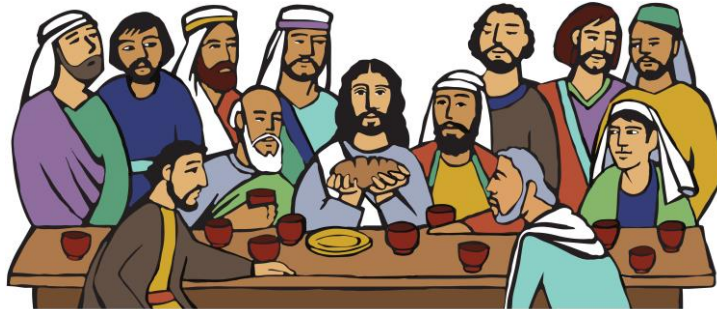
**C** Thanks be to God.

## Acknowledgments

Divine Service, Setting Five from Lutheran Service Book

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“I have eagerly desired to eat this Passover with you before I suffer.”

Luke 22:15, NIV

~ + ~

## Holy Week Service Schedule

Join us Good Friday as we remember Jesus' death on the Cross.

**11:00 am**

**7:00 pm**

Join us on Easter morning for the good news of Jesus resurrection.

**7:00 am - Sunrise Service**

**9:00 am - Traditional Service**

**10:30 am - Praise Service**

Lydia's Fellowship will provide breakfast between Sunrise and the 9:00 am Easter worship services.

## ***Opportunities at Shepherd of the Coast***

✠8:30 am – A traditional worship service in the classic Lutheran liturgical style.

✠9:30 am – Adult Bible Study and Sunday School

✠10:30 am – Praise Service – A contemporary worship service that is geared to families with young children.

### **Church Staff**

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