



The
PARABLE
of the
TENANTS
∞

Luke 20: 9-20



✝ **Sunday, April 6, 2025** ✝
✝ **Fifth Sunday in Lent** ✝
✝ **Traditional Service – 8:30 am** ✝

Welcome in Jesus' Name

May God richly bless you as you worship Him. If you are a guest with us, we want you to feel welcome; you honor us with your presence, and we are glad to have you here. Please fill out the Attendance Registration form in your bulletin. Prayer requests can also be made on the same insert.

Holy Communion

We celebrate the Lord's Supper as part of our worship service, on the 1st & 3rd Sunday of the month during the 8:30am service and the 2nd & 4th Sunday during the 10:30am service. We invite those who share our confession of faith, namely, that Jesus is truly present in, with & under the bread and wine for the forgiveness of sins, life, and salvation to commune with us. Those who share a different confession or have not yet been instructed in the Lord's Supper are welcome to come forward and receive a blessing. We offer individual cups. The light-colored cups in the center are grape juice instead of wine. Pastor will be available prior to the worship service to answer any questions about Holy Communion.

To Our Guests

We often have guests in worship from all over the world. Please introduce yourself to Pastor or a Greeter before or after the worship service.

Restrooms

Restrooms and changing tables are located out the back of the sanctuary and down the hallway.

Out of respect for your fellow worshippers & those who have diligently prepared for this worship service, we ask that you **silence your cell phones** & keep conversation to a minimum prior to the service.

Large Print Bulletin: If you desire a sight-saving bulletin, please ask an usher.

*Flowers on the Altar are given to the Glory of God by
Karen Schmohe for blessings received*

Prelude: "When I Survey the Wondrous Cross" by Phil Lehenbauer

Welcome and Announcements

Please stand for the last verse

Opening Hymn - Christ is our Cornerstone

LSB #912



1 Christ is our cor - ner - stone, On Him a - lone we build;
2 Here may we gain from heav'n The grace which we im - plore,
△ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;



With His true saints a - lone The courts of heav'n are filled. On His
And may that grace, once giv'n, Be with us ev - er - more Un - til
Our voic - es we will raise The Three in One to sing And thus



great love Our hopes we place Of pres - ent grace And joys a - bove.
that day When all the blest To end - less rest Are called a - way.
pro - claim In joy - ful song, Both loud and long, That glo - rious name.

Text: Latin, c. 8th cent.; tr. John Chandler, 1806-76, alt.
Tune: John Darwall, 1731-89
Text and tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Salutation and Collect of the Day

P The Lord be with you.

C **And with thy spirit.**

P Let us pray.

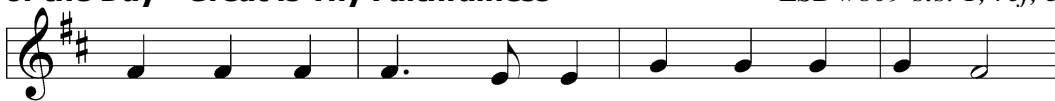
Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Please be seated

Hymn of the Day - Great is Thy Faithfulness

LSB #809 sts. 1, ref, 3



1 Great is Thy faith - ful - ness, O God my Fa - ther;
3 Par - don for sin and a peace that en - dur - eth,



There is no shad - ow of turn - ing with Thee.
Thine own dear pres - ence to cheer and to guide;



Thou chang - est not: Thy com - pas - sions, they fail not;
Strength for to - day and bright hope for to - mor - row,



As Thou hast been, Thou for - ev - er wilt be.
Bless - ings all mine, with ten thou - sand be - side!



Refrain

Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



All I have need - ed Thy hand hath pro - vid - ed;



Great is Thy faith - ful - ness, Lord, un - to me!

Text: Thomas O. Chisholm, 1866-1960
Tune: William M. Runyan, 1870-1957
Text: Public domain
Tune: Public domain

Old Testament

Isaiah 43:16-21

A God works wonders even in the midst of what we believe is an impossible situation. God is the only one that can bring forth water into the wilderness, and life in the midst of sin. The Old Testament is from Isaiah chapter 43:

¹⁶Thus says the LORD, who makes a way in the sea, a path in the mighty waters, ¹⁷who brings forth chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick:
¹⁸“Remember not the former things, nor consider the things of old.
¹⁹Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert.
²⁰The wild beasts will honor me, the jackals and the ostriches, for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, ²¹the people whom I formed for myself that they might declare my praise.”

A This is the Word of the Lord

C Thanks be to God.

Epistle

Philippians 3:8-14

A Could you lose everything and still consider yourself rich? Could you suffer a great deal and still express true joy and happiness? Paul recognizes that Christ is the only thing that matters in life, and he wants us to understand. The joy that awaits us in heaven far surpasses any joy of this world. The Epistle is from Philippians chapter 3:

⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead.

¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

A This is the Word of the Lord

C Thanks be to God.

Please stand

Holy Gospel

Luke 20:9–20

P The Holy Gospel according to St. Luke, the twentieth chapter.

C Glory be to Thee, O Lord.

⁹[Jesus] began to tell the people this parable: “A man planted a vineyard and let it out to tenants and went into another country for a long while. ¹⁰When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. ¹¹And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. ¹²And he sent yet a third. This one also they wounded and cast out. ¹³Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’ ¹⁴But when the tenants saw him, they said to themselves, ‘This is the heir. Let us kill him, so that the inheritance may be ours.’ ¹⁵And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? ¹⁶He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Surely not!” ¹⁷But he looked directly at them and said, “What then is this that is written:

‘The stone that the builders rejected
has become the cornerstone’?

¹⁸Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him.”

¹⁹The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they

feared the people. ²⁰So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

P We join together in the creed, which is a statement of our common faith:

C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Please be seated

Sermon Hymn - My Hope is Built

LSB #575



1 My hope is built on noth - ing less Than Je - sus'
2 When dark - ness veils His love - ly face, I rest on
3 His oath, His cov - e - nant and blood Sup - port me
4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my
His un - chang - ing grace; In ev - 'ry high and
in the rag - ing flood; When ev - 'ry earth - ly
then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
storm - y gale My an - chor holds with - in the veil.
prop gives way, He then is all my hope and stay.
ness a - lone, Re - deemed to stand be - fore His throne!

Refrain



On Christ, the sol - id rock, I stand; All oth - er ground is sink - ing sand.

Text: Edward Mote, 1797-1874, alt.
Tune: John Stainer, 1840-1901
Text and tune: Public domain

Sermon

Would we recognize the son?

Offering: "Go to Dark Gethsemane" by Phil Lehenbauer

Please stand

Offertory - Let the Vineyards be Fruitful

LSB #955

Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore - taste of the feast to come.

Text: John W. Arthur, 1922-80
Tune: Richard W. Hillert, 1923-2010

Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000826

Prayer of the Church

Preface

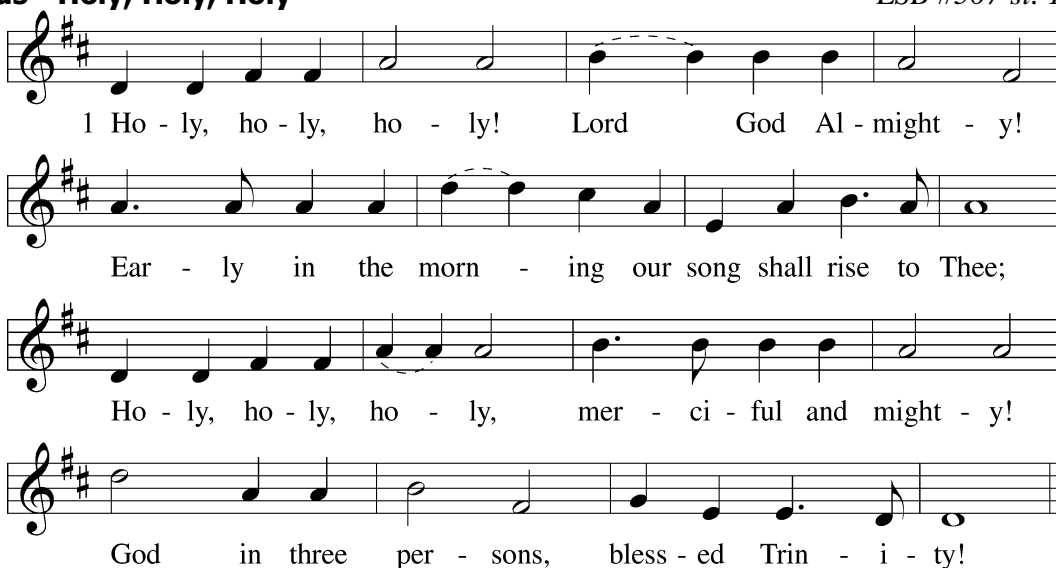
LSB 194

- P** The Lord be with you.
- C** And with thy spirit.
- P** Lift up your hearts.
- C** We lift them up unto the Lord.
- P** Let us give thanks unto the Lord, our God.
- C** It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus - Holy, Holy, Holy

LSB #507 st. 1



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
Ear - ly in the morn - ing our song shall rise to Thee;
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783-1826
Tune: John B. Dykes, 1823-76
Text and tune: Public domain

Lord's Prayer

241

P Taught by our Lord and trusting His promises, we are bold to pray:
C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei - Draw near and Take

LSB #637 sts. 1, 3



1 Draw near and take the bod - y of the Lord,
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818-66, alt.
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain

Please be seated

Consider the following as you approach the table:

If Christ decided that His life was more valuable or that turning the rock into bread was of more importance than us, then where would we be? Thanks be to God that was not the case. Christ saw the value in you and me and went to the cross. As we approach this table, we too need to examine ourselves so that we in turn see Christ as more important than anything we have. When we recognize this truth, we also believe that His true body and blood are present in this meal. We also believe in His words, "This is for you for the forgiveness of sins." Let us put Christ first, recognize and repent of our sins, and come forth with gladness to receive Christ's meal of forgiveness, life, salvation, and love.

Distribution

Please stand

Nunc Dimittis - O Lord Praise Thee

LSB #617 st. 1

1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
In thanks - giv - ing bow be - fore Thee. Thou with Thy
bod - y and Thy blood didst nour - ish Our weak souls that
they may flour - ish: O Lord, have mer - cy!

The musical score is written on four staves of a single treble clef. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "1 O Lord, we praise Thee, bless Thee, and a - dore Thee, In thanks - giv - ing bow be - fore Thee. Thou with Thy bod - y and Thy blood didst nour - ish Our weak souls that they may flour - ish: O Lord, have mer - cy!"

May Thy bod - y, Lord, born of Mar - y, That our
 sins and sor - rows did car - ry, And Thy blood for us plead
 In all tri - al, fear, and need: O Lord, have mer - cy!

Text: German, 14th cent.; tr. The Lutheran Hymnal, 1941, alt.
 Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000826
 Tune: Public domain

- P** Let us pray.
 O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benediction

LSB 202

- P** The Lord bless you and keep you.
 The Lord make His face shine upon you and be gracious unto you.
 The Lord lift up His countenance upon you and ✠ give you peace.
- C** Amen, amen, amen.

Closing Hymn - We Praise You, O God

LSB #785



1 We praise You, O God, our Re - deem - er, Cre - a - tor;
2 We wor - ship You, God of our fa - thers, we bless You;
3 With voic - es u - nit - ed our prais - es we of - fer



In grate - ful de - vo - tion our trib - ute we bring.
Through tri - al and tem - pest our guide You have been.
And glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore You, we kneel and a - dore You;
When per - ils o'er - take us, You will not for - sake us,
With You, Lord, be - side us, Your strong arm will guide us.



We bless Your ho - ly name, glad prais - es we sing.
And with Your help, O Lord, our strug - gles we win.
To You, our great Re - deem - er, for - ev - er be praise!

Text: Julia B. Cory, 1882-1963, alt.
Tune: Nederlandsch Gedenckclanck, 1626, Haarlem
Text and tune: Public domain

The Dismissal

- P** Go in peace and serve the Lord
- C** Building bright futures, Anchored in Christ.

Postlude: "Yorkminster Procession" by Gordon Young

LCMS Foundation We can face competing priorities when we think about planning our estates someday. This month we think of the tension that is produced by differing opinions by family members. Some family members believe the entire estate is obligated to be transferred as inheritance to heirs. Other family might believe there is an opportunity for charitable intent, including ministry. Your LCMS Foundation Gift Planning Counselor can help you see the compromise that solves this tension. Contact Tony Hunt 260-222-1291 or tony.hunt@lfnf.com

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2025 Concordia Publishing House.

Opportunities at Shepherd of the Coast

✠8:30 am – A traditional worship service in the classic Lutheran liturgical style.

✠9:30 am – Sunday School / 9:30 am – Adult Bible Study

✠10:30 am – Praise Service – A contemporary worship service that is geared to families with young children.

Church Staff

Pastor: Chad Czischke

Office Phone: 954-772-8010 ext. 222

Cell: 313-378-5833

Email: pastorc@shepherdofthecoast.org

School: Principal: David Harvin

Office Phone: 954-772-5468, ext. 228

Email: धारvin@shepherdofthecoast.org

Early Childhood Center Director: Faith Grambow

Office Phone: 954-772-5468, ext. 224

Email: fgrambow@shepherdofthecoast.org



1901 E. Commercial Boulevard
Fort Lauderdale, Florida 33308

Church 954-772-8010 +

School 954-772-5468

FAX 954-772-2232