



THE ONE  
WHO  
ENDURES  
TO THE  
END WILL  
BE SAVED.

MATTHEW 10:22, ESV



✝ **Sunday, June 21, 2026** ✝

✝ **Fourth Sunday After Pentecost** ✝

✝ **Praise Service – 10:30 am** ✝

## **Welcome in Jesus' Name**

May God richly bless you as you worship Him. If you are a guest with us, we want you to feel welcome; you honor us with your presence, and we are glad to have you here. Please fill out the Attendance Registration form in your bulletin. Prayer requests can also be made on the same insert.

## **Holy Communion**

We celebrate the Lord's Supper as part of our worship service, on the 1<sup>st</sup> & 3<sup>rd</sup> Sunday of the month during the 8:30am service and the 2<sup>nd</sup> & 4<sup>th</sup> Sunday during the 10:30am service. We invite those who share our confession of faith, namely, that Jesus is truly present in, with & under the bread and wine for the forgiveness of sins, life, and salvation to commune with us. Those who share a different confession or have not yet been instructed in the Lord's Supper are welcome to come forward and receive a blessing. We offer individual cups. The light-colored cups in the center are grape juice instead of wine. Pastor will be available prior to the worship service to answer any questions about Holy Communion.

## **To Our Guests**

We often have guests in worship from all over the world. Please introduce yourself to Pastor or a Greeter before or after the worship service.

## **Restrooms**

Restrooms and changing tables are located out the back of the sanctuary and down the hallway.

Out of respect for your fellow worshippers & those who have diligently prepared for this worship service, we ask that you **silence your cell phones** & keep conversation to a minimum prior to the service.

***Large Print Bulletin: If you desire a sight-saving bulletin, please ask an usher.***

*Flowers on the Altar are given to the Glory of God  
by Pastor and Connie Schreiber in honor of their  
49<sup>th</sup> wedding anniversary (6/19)  
and Pastor's 49 years in ministry (6/19).*

## **Prelude**

*Mark Roberts/piano  
Mark McGuire/drums*

## **Welcome and Announcements**

*Pastor Mark Schreiber*

## **Stand**

## **Opening Song**

## **Come, Now is the Time to Worship**

Come, now is the time to worship  
Come, now is the time to give your heart  
Come, just as you are to worship  
Come, just as you are before your God  
Come

One day ev'ry tongue will confess You are God  
One day ev'ry knee will bow  
Still the greatest treasure remains for those  
Who gladly choose you now

Come, now is the time to worship  
Come, now is the time to give your heart  
Come, just as you are to worship  
Come, just as you are before your God  
Come

(Chorus – 2 x)

## **Invocation**

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

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## **Exhortation**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

## Confession of Sins

**P** Forgive me, O Lord, when my besetting sins entangle me and completely surround me.

**C** **Who will rescue?**

**P** Forgive me, Lord, when I am so eager to get but so reluctant to give; so ready to receive your gifts but so unwilling to bear the cross.

**C** **Who will rescue?**

**P** Forgive me, merciful Father, when I avoid making any commitment to you; when I doubt that you really see my sin; when I disobey your commandments and am satisfied with only living for myself.

**C** **Who will rescue me?**

**P** Forgive me, O God, when I am quick to find fault but resentful when someone points out my faults; when I am so soon at play but so late in prayer.

**C** **Who will rescue me?**

**P** Father, forgive me when I rejoice in the temporary but think little of the eternal; when I am so fond of being idle but show little passion for helpful service.

**C** **Who will rescue me from this body of death?**

**P** Who will rescue me and you from this body of death? Thanks be to God, He delivers us through Jesus Christ, who willingly endured the cross to forgive and redeem us. Through His act, we can go forth knowing that we are forgiven in the name of the Father and of the Son † and of the Holy Spirit. Christ is risen!

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

**600 BC. Jeremiah, God's unwilling prophet, bewails the results of his vocation before the chosen people of Israel.**

**Old Testament Reading**

*Jeremiah 20:7–13*

<sup>7</sup>O LORD, you have deceived me, and I was deceived;  
you are stronger than I, and you have prevailed.

I have become a laughingstock all the day; everyone mocks me.

<sup>8</sup>For whenever I speak, I cry out, I shout, “Violence and destruction!”

For the word of the LORD has become for me a reproach and derision all day long.

<sup>9</sup>If I say, “I will not mention him, or speak any more in his name,” there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot.

<sup>10</sup>For I hear many whispering. Terror is on every side!

“Denounce him! Let us denounce him!” say all my close friends,  
watching for my fall.

“Perhaps he will be deceived; then we can overcome him  
and take our revenge on him.”

<sup>11</sup>But the LORD is with me as a dread warrior; therefore my persecutors  
will stumble; they will not overcome me.

They will be greatly shamed, for they will not succeed.

Their eternal dishonor will never be forgotten.

<sup>12</sup>O LORD of hosts, who tests the righteous, who sees the heart and the  
mind, let me see your vengeance upon them, for to you have I committed  
my cause.

<sup>13</sup>Sing to the LORD; praise the LORD!

For he has delivered the life of the needy from the hand of evildoers.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**AD 55. Your baptism by water into Christ Jesus has set you free from the law of sin and death and graced you with eternal life. Do you believe this?**

**Epistle**

*Romans 6:12–23*

<sup>12</sup>Let not sin therefore reign in your mortal bodies, to make you obey their passions. <sup>13</sup>Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.

<sup>15</sup>What then? Are we to sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, <sup>18</sup>and, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. <sup>22</sup>But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

**Song of Praise**

**10,000 Reasons**

*(Chorus)*

Bless the Lord O my soul  
O my soul  
Worship His Holy name  
Sing like never before  
O my soul  
I'll worship Your Holy name

The sun comes up, it's a new day dawning  
It's time to sing Your song again  
Whatever may pass and whatever lies before me  
Let me be singing when the evening comes

*(Chorus)*

And on that day when my strength is failing  
The end draws near and my time has come  
Still, my soul will sing Your praise unending  
Ten thousand years and then forevermore

*(Chorus)*

**Holy Gospel**

*Matthew 10:5a, 21–33*

**P** The Holy Gospel according to St. Matthew, the tenth chapter.

**C** **Glory to You, O Lord.**

<sup>5</sup>These twelve Jesus sent out, instructing them, . . .

<sup>21</sup>“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, <sup>22</sup>and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. <sup>23</sup>When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

<sup>24</sup>“A disciple is not above his teacher, nor a servant above his master. <sup>25</sup>It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they

malign those of his household.

<sup>26</sup>“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. <sup>27</sup>What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. <sup>28</sup>And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. <sup>30</sup>But even the hairs of your head are all numbered. <sup>31</sup>Fear not, therefore; you are of more value than many sparrows. <sup>32</sup>So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, <sup>33</sup>but whoever denies me before men, I also will deny before my Father who is in heaven.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*

### Sermon Song

### All Hail the Power of Jesus' Name (349, 1-4)



1 All hail the pow'r of Je-sus' name! Let an-gels pros-trate fall;  
2 Crown Him, you mar-tyrs of our God, Who from His al-tar call;  
3 O seed of Is-rael's cho-sen race, Now ran-somed from the fall,  
4 Hail Him, you heirs of Da-vid's line, Whom Da-vid Lord did call,



Bring forth the roy-al di-a-dem And crown Him Lord of all.  
Ex-tol the stem of Jes-se's rod And crown Him Lord of all.  
Hail Him who saves you by His grace And crown Him Lord of all.  
The God In-car-nate, man di-vine, And crown Him Lord of all.



Bring forth the roy-al di-a-dem And crown Him Lord of all.  
Ex-tol the stem of Jes-se's rod And crown Him Lord of all.  
Hail Him who saves you by His grace And crown Him Lord of all.  
The God In-car-nate, man di-vine, And crown Him Lord of all.

**Sermon:**

**Faithful fathers made strong by the grace of God!**

**Offering**

**Offering Song**

**Give Thanks**

Give thanks with a grateful heart  
Give thanks to the Holy One  
Give thanks because He's given Jesus Christ, His Son

And now let the weak say, "I am strong"  
Let the poor say, "I am rich"  
Because of what the Lord has done for us"  
Give thanks

**Prayers of the Church**

**The Sharing of Peace**

**Lord's Prayer**

**☩ Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## **Pax Domini**

- P** The peace of the Lord be with you always.  
**C** Amen.

## **Benedicamus**

- A** Let us bless the Lord.  
**C** Thanks be to God.

## **Benediction**

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.  
**C** Amen.

## **Closing Song**

## **Amazing Grace, My Chains are Gone**

Amazing grace how sweet the sound  
That saved a wretch like me  
I once was lost, but now I'm found  
Was blind, but now I see

'Twas grace that taught my heart to fear  
And grace my fears relieved  
How precious did that grace appear  
The hour I first believed

*(Chorus)*

My chains are gone, I've been set free  
My God, my Savior has ransomed me  
And like a flood His mercy reigns  
Unending love  
Amazing grace

The Lord has promised good to me  
His word my hope secures  
He will my shield and portion be  
As long as life endures

*(Chorus)*

The earth shall soon dissolve like snow  
The sun forbear to shine  
But God, who called me here below  
Will be forever mine, will be forever mine  
You are forever mine

### **The Dismissal**

- P** Go in peace and serve the Lord
- C** **Thanks be to God.**

### **Acknowledgments**

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# LCMS Foundation

**TODAY | TOMORROW | FOREVER**

A good gift plan within an estate includes inheritance for family and gifts to ministry. As you consider an estate gift to your favorite ministry, should you talk with ministry leaders in this planning? What if the gift you want to give to your favorite ministry doesn't fit into that ministry's future. For example, you want to give a \$20,000 gift for a future pipe organ. The total cost would be \$5 Million. No one else shares your same desire. That gift would be orphaned and would never accomplish anything. Conversations with ministry leaders can help discern this. Your LCMS Foundation Gift Planning Counselor can help to get this conversation going. Contact Tony Hunt 260-222-1291 or [tony.hunt@lfnd.org](mailto:tony.hunt@lfnd.org)

## ***Opportunities at Shepherd of the Coast***

✠8:30 am – A traditional worship service in the classic Lutheran liturgical style.

✠9:30 am – Adult Bible Study

✠10:30 am – Praise Service – A contemporary worship service that is geared to families with young children.

### **Church Staff**

**Interim Pastor: Pastor Mark Schreiber**

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