



THE ONE  
WHO  
ENDURES  
TO THE  
END WILL  
BE SAVED.

MATTHEW 10:22, ESV



✝ **Sunday, June 21, 2026** ✝

✝ **Fourth Sunday After Pentecost** ✝

✝ **Traditional Service – 8:30 am** ✝

## **Welcome in Jesus' Name**

May God richly bless you as you worship Him. If you are a guest with us, we want you to feel welcome; you honor us with your presence, and we are glad to have you here. Please fill out the Attendance Registration form in your bulletin. Prayer requests can also be made on the same insert.

## **Holy Communion**

We celebrate the Lord's Supper as part of our worship service, on the 1<sup>st</sup> & 3<sup>rd</sup> Sunday of the month during the 8:30am service and the 2<sup>nd</sup> & 4<sup>th</sup> Sunday during the 10:30am service. We invite those who share our confession of faith, namely, that Jesus is truly present in, with & under the bread and wine for the forgiveness of sins, life, and salvation to commune with us. Those who share a different confession or have not yet been instructed in the Lord's Supper are welcome to come forward and receive a blessing. We offer individual cups. The light-colored cups in the center are grape juice instead of wine. Pastor will be available prior to the worship service to answer any questions about Holy Communion.

## **To Our Guests**

We often have guests in worship from all over the world. Please introduce yourself to Pastor or a Greeter before or after the worship service.

## **Restrooms**

Restrooms and changing tables are located out the back of the sanctuary and down the hallway.

Out of respect for your fellow worshippers & those who have diligently prepared for this worship service, we ask that you **silence your cell phones** & keep conversation to a minimum prior to the service.

***Large Print Bulletin: If you desire a sight-saving bulletin, please ask an usher.***

*Flowers on the Altar are given to the Glory of God  
by Pastor and Connie Schreiber in honor of their  
49<sup>th</sup> wedding anniversary (6/19)  
and Pastor's 49 years in ministry (6/19).*

**Organist**

*Ron Hayde*

**Welcome and Announcements**

*Pastor Mark Schreiber*

**Stand**

**861 Christ Be My Leader**



1 Christ be my Lead - er by night as by day; Safe through the  
2 Christ be my Teach - er in age as in youth, Drift - ing or  
3 Christ be my Sav - ior in calm as in strife; Death can - not



dark - ness, for He is the way. Glad - ly I fol - low, my  
doubt - ing, for He is the truth. Grant me to trust Him; though  
hold me, for He is the life. Nor dark - ness nor doubt - ing nor



fu - ture His care, Dark - ness is day - light when Je - sus is there.  
shift - ing as sand, Doubt can - not daunt me; in Je - sus I stand.  
sin and its stain Can touch my sal - va - tion; with Je - sus I reign.

Text: Timothy Dudley-Smith, 1926-2024  
Tune: Irish

Text: © 1964, renewed 1992 Hope Publishing Co. Used by permission: LSB Hymn License no. 110000826  
Tune: Public domain

*The sign of the cross may be made by all in remembrance of their Baptism.*

**Invocation**

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

**Exhortation**

*LSB 167*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

### **Confession of Sins**

*Psalm 103, 2 Cor. 5, Isaiah 53, Romans 4, Mark 16*

**P** Bless the Lord, O my soul, and all that is within me, bless His holy name!

**C** **Who forgives all your iniquities, Who heals all your diseases.**

**P** God was in Christ reconciling the world unto Himself, not imputing their trespasses unto them.

**C** **He has not dealt with us according to our sins, nor punished us according to our iniquities.**

**P** Rather, Christ was wounded for our transgressions, He was bruised for our iniquities.

**C** **The chastisement of our peace was upon Him, and by His stripes we are healed.**

**P** Therefore, if anyone is in Christ, he is a new creation! Behold, old things have passed away and all things have become new! I implore you on Christ's behalf, be reconciled to God.

**C** **For He made Him to be sin for us who knew no sin that we might become the righteousness of God in Him.**

**P** Bless the Lord, O my soul! And forget not all His benefits! For to the one who does not work but believes on Him who justifies the ungodly, his faith is counted as righteousness.

**C** **Whoever believes and is baptized will be saved!**

### **Absolution**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I assure you, that all your sins have been forgiven for Jesus sake in the name of the Father and of the T Son and of the Holy Spirit.

**C** **Amen.**

## Introit

*Psalm 56:3–4, 10–11; antiphon: v. 13*

**P** For you have delivered my soul from death, yes, my feet from falling,  
that I may walk before God in the light of life.

When I am afraid,

I put my trust in you.

In God, whose word I praise, in God I trust; I shall not be afraid.

What can flesh do to me?

In God, whose word I praise,

in the LORD, whose word I praise,

in God I trust; I shall not be afraid.

What can man do to me?

**C** **Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

**P** For you have delivered my soul from death, yes, my feet from falling,  
that I may walk before God in the light of life.

## Kyrie

*LSB 168*

**A** In peace let us pray to the Lord.

**C** **Lord, have mercy.**

**A** For the peace from above and for our salvation let us pray to the Lord.

**C** **Lord, have mercy.**

**A** For the peace of the whole world, for the well-being of the Church of  
God, and for the unity of all let us pray to the Lord.

**C** **Lord, have mercy.**

**A** For this holy house and for all who offer here their worship and praise let  
us pray to the Lord.

**C** **Lord, have mercy.**

**A** Help, save, comfort, and defend us, gracious Lord.

**C** **Amen.**

## Gloria in Excelsis

LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—

Text: Stephen P. Starke

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

**600 BC. Jeremiah, God's unwilling prophet, bewails the results of his vocation before the chosen people of Israel.**

**Old Testament Reading**

*Jeremiah 20:7–13*

<sup>7</sup>O LORD, you have deceived me,  
and I was deceived;  
you are stronger than I,  
and you have prevailed.  
I have become a laughingstock all the day;  
everyone mocks me.  
<sup>8</sup>For whenever I speak, I cry out,  
I shout, “Violence and destruction!”  
For the word of the LORD has become for me  
a reproach and derision all day long.  
<sup>9</sup>If I say, “I will not mention him,  
or speak any more in his name,”  
there is in my heart as it were a burning fire  
shut up in my bones,  
and I am weary with holding it in,  
and I cannot.  
<sup>10</sup>For I hear many whispering.  
Terror is on every side!  
“Denounce him! Let us denounce him!”  
say all my close friends,  
watching for my fall.  
“Perhaps he will be deceived;  
then we can overcome him  
and take our revenge on him.”  
<sup>11</sup>But the LORD is with me as a dread warrior;  
therefore my persecutors will stumble;  
they will not overcome me.  
They will be greatly shamed,  
for they will not succeed.  
Their eternal dishonor

will never be forgotten.  
<sup>12</sup>O LORD of hosts, who tests the righteous,  
who sees the heart and the mind,  
let me see your vengeance upon them,  
for to you have I committed my cause.  
<sup>13</sup>Sing to the LORD;  
praise the LORD!  
For he has delivered the life of the needy  
from the hand of evildoers.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**AD 55. Your baptism by water into Christ Jesus has set you free from the law of sin and death and graced you with eternal life. Do you believe this?**

**Epistle**

*Romans 6:12–23*

<sup>12</sup>Let not sin therefore reign in your mortal bodies, to make you obey their passions. <sup>13</sup>Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.

<sup>15</sup>What then? Are we to sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, <sup>18</sup>and, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness.  
<sup>21</sup>But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. <sup>22</sup>But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

- A** This is the Word of the Lord.
- C** Thanks be to God.

*Stand*

### Alleluia and Verse

*LSB 156*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

*Matthew 10:5a, 21–33*

- P** The Holy Gospel according to St. Matthew, the tenth chapter.
- C** Glory to You, O Lord.

<sup>5</sup>These twelve Jesus sent out, instructing them, . . .  
<sup>21</sup>“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, <sup>22</sup>and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. <sup>23</sup>When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.  
<sup>24</sup>“A disciple is not above his teacher, nor a servant above his master. <sup>25</sup>It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

26“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. 27What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. 28And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. 29Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. 30But even the hairs of your head are all numbered. 31Fear not, therefore; you are of more value than many sparrows. 32So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, 33but whoever denies me before men, I also will deny before my Father who is in heaven.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*

### 862 Oh, Blest the House



1 Oh, blest the house, what - e'er be - fall, Where Je - sus  
 2 Oh, blest that house where faith is found And all in  
 3 Oh, blest the par - ents who give heed Un - to their  
 4 Oh, blest that house; it pros - pers well. In peace and  
 5 Then here will I and mine to - day A sol - emn



Christ is all in all! A home that is not whol - ly  
 hope and love a - bound; They trust their God and serve Him  
 chil - dren's fore - most need And wea - ry not of care or  
 joy the par - ents dwell, And in their chil - dren's lives is  
 prom - ise make and say: Though all the world for - sake His



His— How sad and poor and dark it is!  
 still And do in all His ho - ly will!  
 cost. May none to them and heav'n be lost!  
 shown How rich - ly God can bless His own.  
 Word, I and my house will serve the Lord!

Text: Christoph Carl Ludwig von Pfeil, 1712–84; (sts. 1–2, 4–5): tr. Catherine Winkworth, 1827–78, alt.; (st. 3): tr. Evangelical Lutheran Hymnal, 1880, Columbus  
 Tune: Geistliche Lieder aufs new gebessert, 1535, Wittenberg, ed. Joseph Klug  
 Text and tune: Public domain

## **Sermon: Faithful fathers made strong by the grace of God!**

*Stand*

### **Nicene Creed**

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and  
 glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life ✠ of the world to come. Amen.**

## Offering

## Offertory -

## Take My Life

*LSB #783 sts. 1, 4*



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;  
 4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease - less praise.  
 Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

Text: Frances R. Havergal, 1836-79  
 Tune: William H. Havergal, 1793-1870  
 Text and tune: Public domain

## Sharing the Peace of God

## Prayers of the Church

# Service of the Sacrament

## Preface

LSB 177

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 178

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## The Sacrament of the Altar

*Questions for Reception*

*What is the Sacrament of the Altar?*

**It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.**

*What is the benefit of this eating and drinking?*

**These words, “Given and shed for you for the forgiveness of sins,” show us that in the Sacrament forgiveness of sins, life, and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation.**

*Who receives this Sacrament worthily?*

**Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: “Given and shed for you for the forgiveness of sins.” But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words “for you” require all hearts to believe.**

### **Lord’s Prayer**

**☩ Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### **Pax Domini**

*LSB 180*

**☩** The peace of the Lord be with you always.

**☩** Amen.

## Agnus Dei

LSB 163

**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

## Distribution

*Stand*

## Thank the Lord

LSB 164

**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
Let all who seek the Lord re - jice and proud-ly bear His name.  
He re-calls His prom-is - es and leads His peo-ple forth in joy  
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Benediction

*LSB 183*

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

## Closing Hymn

## 850 God of Grace and God of Glory

1 God of grace and God of glo - ry, On Your peo - ple  
2 Lo, the hosts of e - vil round us Scorn the Christ, as -  
3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to  
4 Save us from weak res - ig - na - tion To the e - vils

pour Your pow'r; Crown Your an - cient Church's sto - ry;  
sail His ways! From the fears that long have bound us  
Your con - trol; Shame our wan - ton, self - ish glad - ness,  
we de - plore; Let the gift of Your sal - va - tion

Bring its bud to glo - rious flow'r. Grant us wis - dom,  
Free our hearts to faith and praise. Grant us wis - dom,  
Rich in things and poor in soul. Grant us wis - dom,  
Be our glo - ry ev - er - more. Grant us wis - dom,

grant us cour - age For the fac - ing of this  
grant us cour - age For the liv - ing of these  
grant us cour - age Lest we miss Your king - dom's  
grant us cour - age, Serv - ing You whom we a -

hour, For the fac - ing of this hour.  
days, For the liv - ing of these days.  
goal, Lest we miss Your king - dom's goal.  
dore, Serv - ing You whom we a - dore.

Text: Harry Emerson Fosdick, 1878-1969  
Tune: John Hughes, 1873-1932  
Text and tune: Public domain

## The Dismissal

- P** Go in peace and serve the Lord
- C** Thanks be to God.

## Acknowledgments

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# LCMS Foundation

TODAY | TOMORROW | FOREVER

A good gift plan within an estate includes inheritance for family and gifts to ministry. As you consider an estate gift to your favorite ministry, should you talk with ministry leaders in this planning? What if the gift you want to give to your favorite ministry doesn't fit into that ministry's future. For example, you want to give a \$20,000 gift for a future pipe organ. The total cost would be \$5 Million. No one else shares your same desire. That gift would be orphaned and would never accomplish anything. Conversations with ministry leaders can help discern this. Your LCMS Foundation Gift Planning Counselor can help to get this conversation going. Contact Tony Hunt 260-222-1291 or [tony.hunt@lfnd.org](mailto:tony.hunt@lfnd.org)

## ***Opportunities at Shepherd of the Coast***

✠8:30 am – A traditional worship service in the classic Lutheran liturgical style.

✠9:30 am – Adult Bible Study

✠10:30 am – Praise Service – A contemporary worship service that is geared to families with young children.

### **Church Staff**

**Interim Pastor: Pastor Mark Schreiber**

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**Email: [pastormark@shepherdofthecoast.org](mailto:pastormark@shepherdofthecoast.org)**

**Pastor: Chad Czischke**

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