

**SHEPHERD OF THE COAST LUTHERAN SCHOOL**  
**STUDENT FORM 2026-2027**  
**WALKER - BIKER - PUBLIC TRANSPORTATION**

Please be informed that my student \_\_\_\_\_,  
who is in Grade \_\_\_\_\_, has my permission to walk, bike, or use the public  
transportation system to and from school for the 2026-2027 school year. I have talked  
directly with my student and explained that he/she is to go straight to school each  
morning and directly home after school.

**Special Instruction for bad weather days:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signed: \_\_\_\_\_  
Date: \_\_\_\_\_  
(Parent/Guardian)